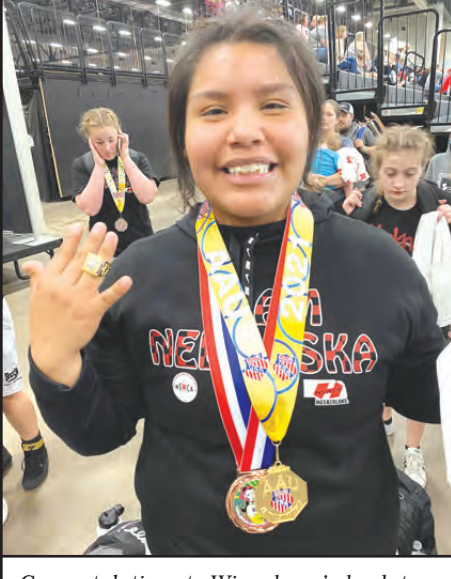


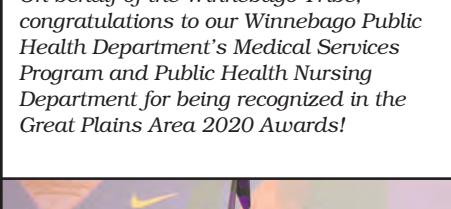
Bago Bits...



Congratulations to Winnebago's back-to-back wrestling champion Zeriah George on another amazing accomplishment over the weekend of April 3rd. Zeriah was named GOLD ALL-AMERICAN and went 8-0 at the AAU National Duals in Des Moines, IA.



On behalf of the Winnebago Tribe, congratulations to our Winnebago Public Health Department's Medical Services Program and Public Health Nursing Department for being recognized in the Great Plains Area 2020 Awards!



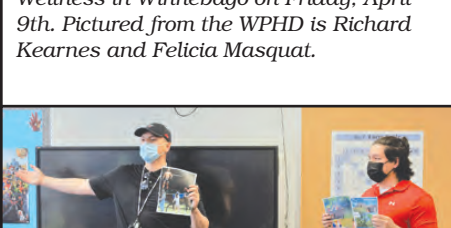
Winnebago Indian News joined Garan Coons on Wednesday, April 7th for an hourlong photography presentation that was held in the auditorium at Little Priest Tribal College.



In celebration of National Public Health Week, the Winnebago Public Health Department hosted "The Greatest Wealth is Health" virtual walk at the Land of Wellness in Winnebago on Friday, April 9th. Pictured from the WPHD is Richard Kearnes and Felicia Masquat.

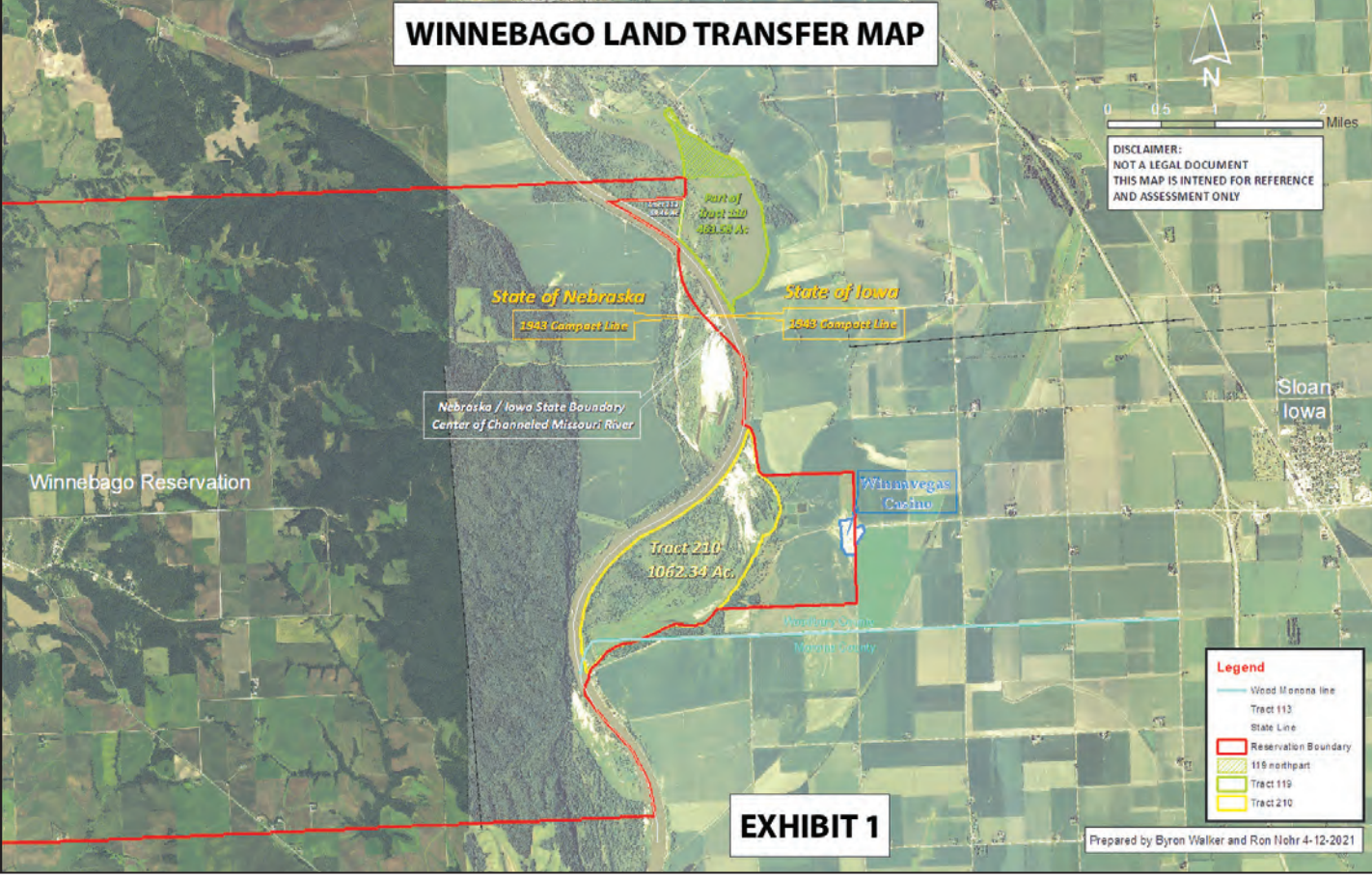


On Monday, April 12th, the Boys and Girls Club of The Hocak Nisoc Hāci held a presentation at the Winnebago Public School for their summer program, Educational Pathways to Student Success. Presented by Gregory Bass III and Sandy "Macky" Scott. (Questions? Call 402-878-2112)



Construction projects throughout Winnebago have been making tons of progress. Here is an updated look at the 2nd roundabout site, located North of Winnebago. (Read construction updates for main street in this issue.)

Winnebago Land Transfer Act is Introduced into Congress



H.R.2402 - 117th Congress (2021-2022): To transfer administrative jurisdiction of certain Federal lands from the Army Corps of Engineers to the Bureau of Indian Affairs, to take such lands into trust for the Winnebago Tribe of Nebraska, and for other purposes. | Congress.gov | Library of Congress

Fortenberry Introduces Winnebago Land Transfer Act

On Apr 8, 2021, Washington, DC--Congressman Jeff Fortenberry (NE-01) made the following statement today upon his introduction of the Winnebago Land Transfer Act.

"Several decades ago, land belonging to the Winnebago tribe of Nebraska was appropriated by the Arms Corps of Engineers for development. In 1976, a Federal court found that the United States and the Corps lacked authority to take this land through the eminent domain process. It's time to make this right," Fortenberry said.

"The Winnebago Land Transfer Act is an important bill that returns to the Winnebago people this piece of Winnebago land. Additionally, hunters can continue to enjoy this prime spot along the Missouri River through the Winnebago Tribe, Wildlife and Parks Program," Fortenberry added.

"I am proud of the bipartisan effort from my colleagues Darren Soto of Florida, Sharice Davids of Kansas, and Randy Feenstra of Iowa to, again, make this right," Fortenberry said.

Victoria Kitcheyan, Chairwoman, Winnebago Tribal Council

"Today the Winnebago people are a step closer to being made whole as Congress seeks to restore our historic reservation lands back to the tribe. Thank you, Congressman Fortenberry, Rep. Randy Feenstra, Rep. Darren Soto and Rep. Sharice Davids for introducing this important legislation."

Rep. Darren Soto (FL-09)
 "After decades of lost land, the Winnebago are one step closer to recovering what rightfully belongs to them. I'm honored to join Congressman Fortenberry to right the wrongs of the past and bring justice to the people of Winnebago."

Rep. Sharice Davids (KS-3), Co-Chair, Congressional Native American Caucus

"The Winnebago Land Transfer Act is a vital piece of legislation that returns the illegally condemned homeland of the Winnebago Tribe, which could only be restored by Congress. This corrects a decades-old error, and I thank my colleagues for coming together in this bipartisan effort to uphold the federal trust responsibility by introducing this bill." Representative Randy

Feenstra (IA-04) "I am glad to be working with Reps. Fortenberry, Davids, and Soto on this important legislation. This is another example of government overreach that needs to be addressed, and our bipartisan effort is a step in the right direction."

STATEMENT REGARDING THE WINNEBAGO LAND TRANSFER ACT

Winnebago, NE - The Winnebago Tribe of Nebraska applauds introduction of the Winnebago Land Transfer Act and the efforts of Congressman Jeff Fortenberry (R-NE-1) to return lands that belong to the Winnebago people along the Missouri River. The lands fell out of tribal ownership when the federal government took them by eminent domain. The bill would transfer lands currently held by the Army Corps of Engineers back to the Tribe.

The bill is cosponsored by Rep. Darren Soto (D-FL-9), Rep. Randy Feenstra (R-IA-4), and Rep. Sharice Davids (D-KS-3). The Tribe is grateful for the bipartisan show of support to right this historic wrong for the Winnebago people.

Winnebago Tribal Chairwoman Victoria Kitcheyan hailed the bill's introduction, "This is a great day. Congress has the power to return what was taken from us. Congressman Fortenberry took the lead, and it means a lot to the Winnebago people."

RESTORATION OF TRIBAL LANDS

The Winnebago Tribe of Nebraska ("Tribe") seeks the return of lands that were taken by the United States Army Corps of Engineers ("Corps"). These lands were once part of an Indian reservation created by a treaty and condemned for Corps purposes in the 1970s. The Tribe was wrongfully dispossessed of their lands and seeks their rightful return.

The Treaty of 1865 established the Winnebago Reservation ("Reservation") in northeastern Nebraska along the Missouri River. Due to shifts in the banks of the Missouri River, portions of the Reservation are now in Iowa, including tracts 119 and 210, the land the Tribe seeks to be restored.

In the 1970s, the Corps condemned certain Reservation lands, including tracts 119 and 210 without congressional authorization as required by law. The Corps sued the Tribe in the

United States District Court for the Northern District of Iowa Western Division and the United States District Court for the District of Nebraska. On the Tribe's appeal of the Nebraska case, the United States Court of Appeals for the Eighth Circuit found that the Corps illegally condemned the land and that the land could only be taken by an act of Congress but because the Tribe failed to properly preserve the right to appeal, the court could not order the return of the land. On the Tribe's appeal of the Iowa case, the Eighth Circuit agreed with the Nebraska case but did not rule for the Tribe due to a stipulation.

The Tribe seeks Congress to right this historical wrong by returning title to Tract 119 and Tract 210 to the Tribe. The Tribe also seeks Tract 113 (which would become landlocked by tracts 119 and 210 once returned to the Tribe) that was privately owned (at the time of condemnation) and also condemned by the Corps.

- Return of land is a priority for the Tribe.
- The Tribe was removed from their original homelands several times in the last century.
- The Reservation was intended to be a final settlement, however, the Tribe was further dispossessed of their land by the Corps which is further injustice.
- No private landowners would be impacted by the rightful transfer of the land back to the Tribe.
- Neither the federal government nor the State of Iowa has made improvements to the land.
- The State of Iowa collects no tax on the land; the transfer would be tax neutral.
- Two counties, the Corps and the State of Iowa have raised no objections to returning these lands.
- Only a portion of Tract 119 was part of the Reservation so the Tribe requests only that portion be returned. (See Map)
- Legislation, "Winnebago Land Transfer Act of 2017," was introduced by Rep. Steve King in the 115th Congress (H.R.3688).
- Legislation, "Winnebago Land Transfer Act of 2019," was introduced by Rep. Steve King in the 116th Congress (H.R.184).
- The Tribe requests a hearing on this matter.

BAGO NEWS



Educational Pathways to Student Success

Services:

- Virtual Tutoring (Begins Oct. 2021)
- Career/College Readiness (Begins 4/19/21) (After School Prog.)
- Summer Institute (Begins 6/7/21)
- Apprenticeship (Begins Sept. 2021)
- Cultural Exposure (Begins Jun. 2021)




REGISTRATION BEGINS:
Monday, March 22, 2021

APPLICATIONS:

Located on the WTN's website under the Education tab in the Education Pathways to Student Success tab. Also located at the Boys & Girls Club and the Winnebago Public School. Submit applications to Sandy Scott. 4th through 12th grade students are able to receive services. Applications are required and must be completed to receive services.

CONTACT:

Sandy "Macky" Scott
sandy.scott@winnebagotribe.com
402-878-4370 ext. 1724

Amy LaPointe
amy.lapointe@winnebagotribe.com
402-878-4370 ext. 1701

We are looking for Native and Non-Native homes that are interested in fostering Native American children. If you are interested in providing a loving, safe, and stable home for children, please contact us for more information!!




Winnebago Tribe of Nebraska
Human Services Department
PO BOX 723, WINNEBAGO, NE 68071

Jackie @ 775-385-8314
Jackie.Littlegeorge@winnebagotribe.com

JeNel @ 775-385-3750
JeNel.Baker@winnebagotribe.com

STEP FORWARD WINNEBAGO!



Sign-up now for the Pfizer COVID-19 vaccine by calling (402) 878-2258.

#WinnebagoStrong

STEP FORWARD WINNEBAGO!



Show your strength by stepping forward to get the COVID-19 vaccine.



Check Out Our New Social Filters!

Try out our new Snapchat filter now available during our COVID-19 vaccine clinics!

(Snapchat filter will automatically be available on the app from 9 a.m. to 4 p.m. daily).

Follow these steps to add our STEP FORWARD frame to your Facebook profile picture.

1. Go to your profile and select 'Update Profile Picture.' A window will appear and at the top select 'Add Frame.'
2. Select the Winnebago Frame by typing 'Step Forward Winnebago' into the search box and pressing enter.
3. Click on the frame to apply it to your profile photo and select the 'Use as profile Picture' button.




TWELVE CLANS ZUNITY HOSPITALS #WinnebagoStrong




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WINNEBAGO TRIBE OF NEBRASKA
HUMAN SERVICES DEPARTMENT

IN HOME CHILD CARE PROVIDERS NEEDED

WE ARE LOOKING FOR ANYONE INTERESTED IN BECOMING AND IN-HOME CHILD CARE PROVIDER. YOU MUST BE ABLE TO MEET HEALTH AND SAFETY REQUIREMENT BUT DON'T WORRY...WE CAN HELP YOU WITH THAT! PLEASE CONTACT

RANESSA CHASE
RANESSA.CHASE@WINNEBAGOTRIBE.COM
402-257-5586

Next WIN News Deadline:
April 27th

TRIBAL NEWS

Winnebago Construction Update for 4/12 - 4/19



Beginning this week, there will be weekly updates as work through the Blackhawk Center area is being done. We are laying pipe on the south end and anticipate completing the pipe work this week. Rough grading & subgrade prep will begin immediately after the pipe is laid. Laying pipe at Mathewson the end of the week. Parking and pedestrian access to the Blackhawk Center will remain unchanged this week. Pouring the remainder of the red stamped concrete early this week at the new traffic circle on the north end. Finish grading operation from the school going north on the west side of the new paving. Permanent lighting is also being installed in this area.

HO-CHUNK FARMS MAKES RECORD FARMLAND LEASE PAYOUT



Ho-Chunk Farms employees Isaac Smith, Aaron La Point, Kadge Thomas and Jeffery Thomas Jr. stand in front of a grain bin that features the Winnebago tribal flag and the Ho-Chunk Farms logo. The ag subsidiary of Ho-Chunk, Inc. set a new farmland lease payout record in March.

Ho-Chunk Farms made a record farmland lease payout of nearly \$1.4 million to the Winnebago Tribe and tribal members on March 1.

The Tribe received \$946,673.76 for leasing 3,417 acres to Ho-Chunk Farms while tribal members received \$430,020.29 after it leased 1,870 acres to the agricultural entity. Ho-Chunk Farms was started in 2012 to increase tribal agricultural land values.

Tribal farmland is leased to the public in a bid process managed by the Bureau of Indian Affairs and Tribal Land Management. Leases have historically been less than fair market value. Tribal policy allows Ho-Chunk Farms to match any high bid.

"We want to help make sure our people get a competitive price for their cash rent rate," said Aaron LaPointe, manager of Ho-Chunk Farms. "The reservation is surrounded by some of Nebraska's most fertile crop ground and it's only fair if the compensation matches that quality."

As Ho-Chunk Farms — a subsidiary of Ho-Chunk, Inc. — has placed more tribal acres under its care, the payouts have continued to increase.

LaPointe noted it makes financial sense for the Tribe to lease its acres to Ho-Chunk Farms since it would get the same amount of money it would get from a non-Native farmer, but it would also potentially receive part of the profit from Ho-Chunk, Inc.'s revenue.

In addition to the financial incentive, landowners that partner with Ho-Chunk Farms also support Winnebago food sovereignty efforts, Native employment and higher than industry standard conservation efforts.

With the grounds it maintains, Ho-Chunk Farms plants cover crops and conducts grid sample soil assessments to check fertility levels to decides on inputs without making cost a factor. Collectively, Ho-Chunk Farms manages about 6,000 acres and of those, more than 800 acres are USDA Certified Organic while another 130 acres are in transition.

Question of the Edition: What three movies never get old?



Garan Coons
Winnebago Communications Officer

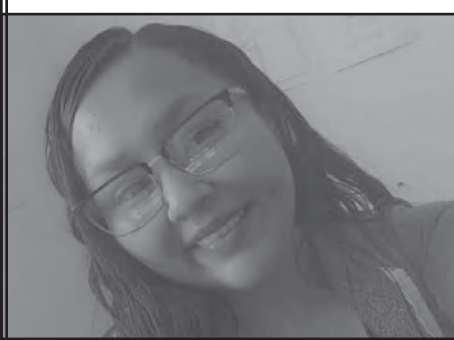
Wow! Hard question! I'm going to have to say...

- 1) Thunder heart - "Walter Crow Horse: These are Ray-Bans, that's a rock"
- 2) Varsity Blues - "Billy Bob: I sure do love that dog!"
- 3) Crossroads - "Willie Brown: The blues ain't nothin' but a good man feelin' bad,"



Winona Leader Charge
WIN Editor

- Only 3? I will go with
1. Practical Magic- "Sally Owens: I dream of a love that even time will lie down and be still for"
 2. The Holiday- "Iris : You're supposed to be the leading lady in your own life!"
 3. Lawless- Tom Hardy is in it... enough said.



Bethani Redhorn
WIN Office Manager

1. Goodfellas – "Henry Hill: To me, it meant being somebody in a neighborhood full of nobodies."
2. Avengers: Endgame – "Tony Stark: I love you 3000!"
3. Bridesmaids: "Annie: help me...I'm poor!" (if you never seen this movie and you want to laugh, I highly suggest this one.)



Christina Parker
Desktop Publisher

1. The Devil Wears Prada – "Please bore someone else with your questions."
2. Clueless – "Rollin' with the Homies"
3. American Gangster – Denzel is just simply DA BOMB!

HO-CHUNK VILLAGE FARMERS MARKET RETURNS FOR 2021 SEASON



Vince Bass wants the Ho-Chunk Village Farmers Market to be the weekend destination for Winnebago residents looking to get fresh produce, acquire artisan crafts or flex their entrepreneurial muscle.

The Farmers Market opens for its third season at 10 a.m. on Saturday, April 17, and this is Bass's third year managing the operation. He moved it from Wednesdays to Saturdays in hopes of attracting more customers and vendors alike. This year's season runs April 17-Oct. 2.

Between the coronavirus pandemic and road construction, the 2020 Farmers Market season was rough; however, Bass is optimistic the date change and addition of flea market-style vendors will be enough to turn things around for the 2021 season.

Additionally, visitors will still be able to buy produce, crafts and prepared food from vendors and Bass noted there is still room for more. Any potential vendor who wants to sell baked goods, homemade candy, jams, jellies, needs to complete a certification course.

For any other item, a person simply has to request an application from Bass and return it to him. You can request an application by emailing him at vbass@hccdc.org or filling it out online bit.ly/3wCn2lb.

The Village Farmers Market opened in 2019 as part of a continued effort to address food sovereignty in Winnebago. The 4,644-square-foot pavilion was funded through grants, Ho-Chunk, Inc., and the Ho-Chunk Community Development Corporation

Before the Village Farmers Market opened, Bass said Winnebago was a food desert, which is an area where it is difficult to purchase affordable or quality fresh foods. He noted when he was younger a lot of families had a backyard garden that supplied fresh produce and the Farmers Market as well as related initiatives such as donated garden beds and the cultivation of Indian corn are part of an attempt to remedy those challenges.

"We are not a food desert anymore," Bass said. "It's going to make a difference with our people."

The next issue of the WINNEBAGO INDIAN NEWS will be published on May 1, 2021. DEADLINE for this issue will be April 27, 2021.

Winnebago Indian News

Postmaster Send Address Changes To
Winnebago Indian News
P.O. Box 687
Winnebago, Nebraska 68071

The Winnebago Indian News (WIN), founded in January 1972, is published bi-weekly for the Winnebago Tribe of Nebraska.

The Mission of the WIN is to inform and to educate the Winnebago Tribe of Nebraska of issues that affect them, and to be a vehicle in which stresses positive and beneficial concerns and points of view. LETTER POLICY: Signed editorials, letters and articles appearing in the WIN are the responsibility of the authors and do not necessarily reflect the opinion or attitude of the Winnebago Indian News or the Winnebago Tribal Council. The WIN encourages the submission of Letters to the Editor; however, letters must be signed and addressed. Letters may be edited for language and length.

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Winnebago, NE 68071
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"Official Newspaper of the Winnebago Tribe of Nebraska"

Yearly Subscription Rates
Nebraska Residents\$25.00
Out-Of-State\$35.00
Overseas\$50.00
Advertising Rate
Per Column Inch.....\$7.00
Advertising/News Deadline
12:00 Noon Monday Printing Week
Periodicals Postage Paid
(Issn 1060-3026) At Winnebago, NE

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LETTERS TO THE EDITOR

THE ART OF LOSING TRIBAL CHILDREN

BY: Richard T. Walker

Our Winnebago (HoChunk) children are sacred and should be protected at all costs. Our children are the future leaders of our tribe, future doctors, future teachers, and it is up to us to nurture them and raise them in a good way. We must teach them to be fair and not to be judgmental. We must teach them to be spiritual in all their actions and how they conduct themselves. Our children are not bad kids. Like every place in the world, we too have a few wowunk ones in our midst, but not all our children exhibit this type of behavior. The men folk in our tribe, traditionally, take our children aside and speak with them, explain their actions and what it does and how it affects themselves, their family, our people and the Tribe. We have gotten away from that in these modern times.

Our Tribal Courts are quick to send our children, as young as 10 years old, to children prisons such as Cherokee Juvenile Center. We have one 10 year old HoChunk child that has been locked up for three (3) months, without a touch from his Mom, Dad, and Konika. He can't get a hug from them and he cries every time he receives a visit and it is time to leave. This place houses many children from different places and some of these older kids are indeed mentally malfunctioning and often exhibit violent behavior. Many of these children have been abused in many forms and they believe that is how the world works, and how it is supposed to be, so they prey on the younger ones. Our Tribal children are not accustomed to this type of behavior to which they are now subjected to. Our children become scared or don't know what to do or what is expected of them when they are subjected to this behavior. They often go off someplace to be themselves and cry inside yet still try so hard to appear strong to all others. But what is important here is what this is doing to them mentally. This is taking the Tribal psyche of being a family away from them and are replacing in their mental state with confusion of how things are in life, but also how life is supposed to be.

Our children now have the feeling of abandonment by their family and the tribe, which basically they are. Our children are unable to get a touch or hug from their Mom's and Dad's, Konika's and Choka's. They cannot be comforted in any way, shape, or form. They cannot reach out and even touch their hands! Our Tribal children need this, no matter where they are. They feel helpless and now are learning to survive by the law of the jungle... only the strong survive.

"The Hill" as it is called was built to keep our children home and close to their families and subject them to the Tribal Traditions that teach our children what is expected of them as being a family member, where they come from regarding the family relationships throughout our illustrious history. There are many aspects of our Tribal Traditions that was supposed to be taught, but are not. Why?

The focus of our children is a neutral, generic, non-tribal form of punishment, often times to the extreme. How can we teach our children compassion when they are not shown any? How can we teach our children fairness

when they are shown none? How can we teach our children to believe and act solely on the truth when our current system thrives on rumors and innuendoes? Our Judges, our prosecutors and lawyers are not from here. They are not native, and their mentality that they exhibit to our children are not our traditional teachings. Our traditional people would never take our babies, our young ones, the future of our Tribe, our very children from a family that loves them and lock them up in a prison built in white communities and throw away the key. THAT IS NOT HOW WE ARE! Workers not wanting to take the time to simply be nice to our children as if they were their own. Instead, our children are subjected to visual signs of getting rid of them, and not wanting to take the time to reach out to the children, and analyze the root of the problem.

What are we doing by turning our children over to white people that have no feelings towards Indian Children... the same attitude when the government forcibly took our children from our homes and sent them off to boarding schools far away from all that they know. Leaving many broken hearts, especially our children that must now feel unloved and unwanted by the Tribe in which they are enrolled and the people they grew up with and their very own family that raised them. What have we become? What can we do about it? How can we change this type of mentality that is destroying our families? How many of our children, RIGHT NOW, have been forcibly taken from our families by reasons of rumor and innuendoes and we the family are helpless to do anything about it. Our complaints and requests are going to deaf ears and seemingly uncaring people that are the powers that be.

Too often we underestimate the power of a touch, a smile, a kind word, a listening ear, an honest compliment, or the smallest act of caring, all of which have the potential to turn a child's life around. Our old ones have said: "... abuse no one, especially a child, for this abuse turns your wisdom to that of a fool, and it robs the Spirit of a child of their vision and potential. Those who abuse them tear at the fabric of our society and weakens our Tribe and our Nation."

Something needs to change when it comes to our children being taken away from our people. That change is only going to come from us, we the people. I sometimes wish that grown human beings were more like children, who are naturally open and accepting of others. Instead, as we grow up, we fail to nurture our natural potential, our sense of fundamental human values. The ones that matter most are the children. They are true human beings.

Bring our children home... reunite the families... Our children need to be shown that they are special and need to be told that. Our children need the touch and a hug from one of their parents and from their Choka's and Konika's, and they must continually be encouraged by the people. Every child deserves a champion, an adult who will never give up on them, who understands the power of connection, and insists that they become the best that they can possibly be. We don't do this anymore...

JESUS OUR SAVIOR LUTHERAN OUTREACH



"Why? Answer ~ COVID or Jesus"

The question asked by many a person last year and this year as well is: 'Why?' The answer this past year was one word: COVID. Why didn't I get to go to school, or work, or graduation, or to the movies, the zoo and the list goes on and on. The answer was - COVID.

Why do people suffer in this world? Why do people die? COVID brought death to the forefront.

For some it brought them closer to God. For most it moved them to avoid others - God included. Why God included - well He could have done something to stop it!

The evil one uses suffering to cause not only pain but division. Households, families become divided. When troubles and trials come our way - we look for someone or something to blame. Seldom do we realize that our actions or reactions are within our control.

Instead we lash out - and say things that we shouldn't say. We do things we know we shouldn't do. We eat more than we should and put on weight and then get upset with ourselves and others. We binge watch - probably things we should not watch and move further and further away from others - and God.

We compare our lives to others. For the rich and the famous they seem to weather the COVID storm well. They have their private pools, recreation areas, even in house movie theaters. They have their house keepers and cooks.

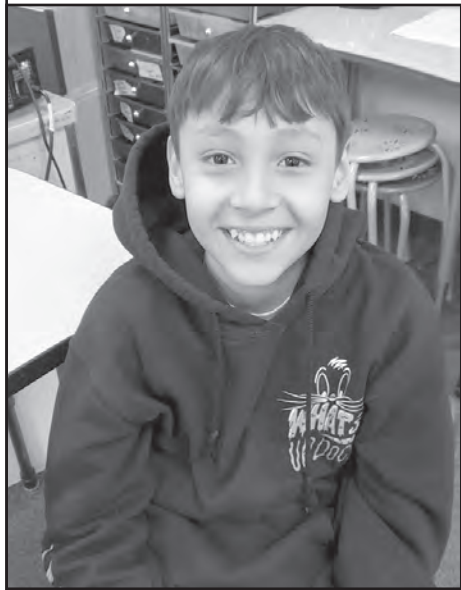
And some elected officials have not lived by the rules that they imposed on others. While you are suffering others have it made.

However the pain that we are experiencing in this world is nothing compared to the suffering of the second death - total and endless separation from God and His love. God's Word offers you a completely different answer to suffering - Jesus!

Peter, one of Jesus' inner circle disciples, who had caused Jesus much anguish and suffering taught the following truth to his fellow brothers and sisters in Christ: "To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed. [1st Peter 2:21-24 NIV]

The devil means suffering for evil and uses it to separate one from another, and one from God. God uses suffering to draw us closer and closer together. As well as closer and closer to God. I close with this question - has COVID driven you further from others and God; or has it draw you closer and closer to God and to one another?

WPS Star Student



SJ Zach

SJ Zach is Mrs. Finzen's 4th grade Star Student. SJ went above and beyond this week showing empathy for another student. We all know that compassion and kindness can improve a student's overall health, well-being, and relationships, as well as academic achievement. This is what SJ demonstrated this past week.

When students like SJ show compassion and kindness to fellow students it strengthens our school community. Too often we get busy with our daily lives and underestimate the power that a touch, smile, kind word, listening ear, compliment, or smallest act of caring may have on another person.

SJ will tell you that kindness is simple. I know that is something we

can all celebrate.

Everyone carries a bucket throughout life. If you are kind, you will fill other people's buckets as well as your own. This week SJ did a lot to fill his bucket as well as the buckets of others in his class.

Garden Update

Week of April 12, 2021



Kathleen Cue, Nebraska Extension Horticulture Educator in Dodge County

Staking Newly Planted Trees

Confusion surrounds the healthiest way to stake newly-planted trees to stand up to fierce winds while fostering good root growth. The old method, seen much too often still, of snaking wire through a section of garden hose to wrap around trunks and branches is highly injurious to trees. This ill-advised technique digs into tree conductive tissues and, left in place too long, shuts down sugar transport from the leaves to the roots. Roots then become starved of sugars necessary for certain functions, like existing.

Small trees, those less than 5 feet tall and not in windswept conditions, may not need any staking at all. Realistically, we live in an area associated with lots of wind, so when staking trees, there are several good ways to stabilize them that are less likely to cause long-term damage.

•Stake new trees using broad strapping material, made of burlap, denim, nylon mesh, or canvas.

A strap is wrapped around the tree and the ends of the strap are mated together. Then wire or rope is threaded through holes punched in the strap ends and attached to a nearby stake. Small trees are stabilized with just one stake while two to three stakes can be used for larger trees. If possible, the position of the strap should be located on the lower 1/3 of the tree to allow trunk movement, which is necessary to develop a strengthening trunk taper while still stabilizing the root ball. Wooden stakes, appropriate for smaller trees, should be at least 2 inches by 2 inches. In areas of high winds or with larger trees, metal fence stakes should be used. As a safety concern, stakes should always be placed within the tree's mulch bed to increase their visibility. Staking too high or too tightly leads to trunk breakage and tree failure. As a final step, staking materials should never be left on for longer than one year. Be sure to mark the calendar to ensure this important task is completed.

•Research by Colorado State University Extension on the underground stabilization technique uses two to three wood dowels driven through the edge of the root ball into the ground. This prevents rotation of the tree's root ball and no additional staking is required. There are no materials to remove later as the dowels will decompose over time.

Along with watering during dry periods and utilizing 2-4 inches of wood chip mulch around newly-planted trees, good tree establishment is ensured when trees are staked correctly.

Reminder:

The library has reopened to the public as of 4/5 and we are welcoming our community back. Also, if you come in and receive one of our new library cards we will wipe your previous debt up to a certain amount and will work with you to remove the rest (subject to the Coordinator). Computers are open to the public as well and check out our Facebook page (LPTC Public Library) for news on upcoming events!

The library is also acting as an Art gallery in celebration of Earth Week and partnering with LPTC Extension, Angel De Cora Museum and Research Center, and LPTC Student Services. Please contact Eleanor Brasfield at 402/878/2380 ext. 108 for more information.

In addition, swing by and check out the new children section and the changes that were made including a new bathroom on the second floor. If you have any questions, please contact Tripp Letterman at 402/878/2380 ext. 128.

SMALL TRIBAL BUSINESS

Taqueria Cantón



Taqueria Cantón is a local Guatemalan restaurant in Winnebago and they are now on Facebook! Follow their page to stay updated with their menu and upcoming specials. Call (402)385-4785 to order today!

Hey Hey Girl Beads & Creations



"Hey Hey Girl Beads & Creations is your premier store for all of your native supply needs! We feature the most beautiful beadwork, fabric, jewelry and gifts. Come see us today! (Store hours: Monday-Friday, 5pm-8pm; Saturday, 12pm-3pm.)"

Louis Bro's Family Style Café



Louis Bro's Family Style Café is a locally owned restaurant in Winnebago offering a mixture of native food, soul food, and homestyle cooking! Stay updated with daily specials by following their Facebook page. Call (402)878-2033 for takeout or delivery!

Screen Repair Winnebago



"Screen Repair Winnebago, specializes in smartphone, tablet and laptop repairs. We also purchase and restore devices for resale. Contact us for a quote!"

Call (712)600-4929 or email: info@screenrepairwinnebago.com

Anthony "Tony" Wood, Realtor

ANTHONY "TONY" WOOD REALTOR®		kw KELLERWILLIAMS	
Mobile: 712-577-6419 Office: 712-226-1900		License NE 20180765 IA 567186000	
103 Virginia, Suite 100, Sioux City, IA 51101			
tony.wood@kw.com			
	 Facebook/tonywoodkw	 Each Office is Independently Owned and Operated	

"Tony Wood is a licensed Real Estate Agent in Nebraska and Iowa. If you are looking to buy, sell, or know someone who is, contact me for your professional real estate needs. Outside of Iowa or Nebraska, I can still assist you through Keller Williams, contact me for details. Referrals welcome!" (Follow him on Facebook at: Tony Wood-Keller Williams Siouxland)

SMALL TRIBAL BUSINESS

Ho-Chunk Village Farmers Market



Join the Ho-Chunk Village Farmers Market every Saturday from 10AM-3PM starting April 17th through October 2nd, where everything is handmade and homegrown! Located in Ho-Chunk Village, behind Dollar General. For more information or to become a vendor, contact Market Coordinator Vince Bass at (402)878-2192 or email: vbass@hccdc.org

EG Nieman Towing LLC.



"Nieman Towing has always enjoyed being a part of the community for many years. We are grateful to be able to provide local towing services to Winnebago; surrounding communities; tribal, county, and state authorities. We would like to thank the community for the continued support. Feel free to call us 24/7 at (402)878-2537. Stay safe and stay healthy!"

LITTLE PRIEST TRIBAL COLLEGE

Little Priest Tribal College gets new buildings and updates classrooms



Mason Dockter Mar 28, 2021
Sioux City Journal

WINNEBAGO, Neb. -- Manoj Patil likes to say that the gush of emergency funding brought on by the COVID-19 pandemic worked wonders at the Little Priest Tribal College.

"People laugh at me when I say this: This has actually been the best thing for us," Patil said in an interview last month. "And I know it's a weird thing for me to say, but college never had this amount of funding, ever."

Patil, 42, the president of Little Priest, said that the small college has received things they probably would have ordinarily struggled to obtain -- two new buildings, massive upgrades to their classrooms -- had it not been for the pandemic funding. While other post-secondary schools dealt with hundreds of infections, Patil said that only six individuals at Little Priest contracted the virus.

"We got tremendous funding from the CARES Act, COVID funding, and we are delighted," Patil said.

The college is anticipating even more money after the passage of the \$1.9 trillion American Rescue Plan this month: perhaps as much as \$8 million from the Department of Education and the Department of the Interior, on top of the money from last year.

Little Priest plans to use the latest funding to develop a 10-acre parcel adjacent to the campus, which is owned by the Winnebago Tribe, into more buildings and campus space.

The tribe is expected to be transferred the land to the college soon. If and when that happens, Patil has his plans at the ready. (The Winnebago Tribe is one of the college's main supporters, and the tribe selects the college's board of trustees, who have to be members of the tribe.)

Developing the 10 acres -- making the campus substantially larger -- is a major element of Patil's five-year plan for Little Priest. He wants to add a student center, a new cafeteria and other building on that land, possibly including a wellness center -- mostly things that would boost the quality of life for students, thus boosting enrollment.

"That's where we're going to grow the campus," he said.

The 25-year-old college in Winnebago got a new dormitory and a new IT building in the closing months of 2020, thanks largely to various stimulus measures. They now have a total of nine buildings, including a building in the Village Market for community workshops and classes.

The new dormitory was being used by the Twelve Clans Unity Hospital early this year as overflow for individuals and families in quarantine and isolation. By the fall, the dorm is expected to be used for student housing, rather than as an ancillary medical facility.

Patil, who was born in India and immigrated to the U.S. in 2001, joined the faculty of Western Iowa Tech Community College as a chemistry teacher in September 2002. In August 2018, he became vice president at Little Priest, then was promoted to interim president in Novem-

ber 2019. He was named president of the college last April, in the middle of the pandemic's harsh early phase.

"I remember March 16, 2020, we had to go completely online, and just like many other colleges and universities and schools, nobody is ready for online instruction, especially for our student population, they like to have the face-to-face instruction," Patil said, snapping his fingers to indicate how abruptly the change was made. "I can only imagine what students went through."

Initially, remote learning did not work perfectly. A significant segment of students did not have Internet access at their homes, and roughly 25 percent took an incomplete grade or dropped out of their courses. It appears that some of them had assumed in-person learning would resume during the summer semester. "Honestly speaking, the online instruction is not for everybody," Patil said.

In the summer, after the school received its CARES Act funding and money from the American Indian College Fund, Little Priest got to work repairing some of the issues that had plagued them in the spring. Students now receive laptop computers from the college and can have their Internet bills paid by the college. Paycheck Protection Program funds, meanwhile, enabled the college to retain its 50 employees.

"That's why I'm grateful for the CARES Act funding and the COVID funding. Without that, I do not know where we would be," Patil said. The school also gets funding from the U.S. Department of Education and from the Bureau of Indian Education -- "Thank God for these two agencies," Patil said.

Existing classrooms also got substantial upgrades. They're now outfitted with HyFlex video technology, which Patil spoke about at length. The \$200,000 HyFlex system of cameras, video screens and microphones makes for a much neater online learning experience for students -- they can see the classroom's whiteboard on their computer screens as if it were directly in front of them and readily ask questions of the instructor.

"It's an amazing technology," Patil said. Classes are at present being taught partly online, partly face-to-face, partly "hybrid" and partly HyFlex.

Patil anticipates a return to normal in-person classes by the summer, though he also said that HyFlex will likely remain a part of the mix --

Little Priest now has students as far away as Utah and Arizona taking online classes.

The college's enrollment this year dipped slightly, to 113, compared to 121 last year. Patil said that Little Priest's decision to suspend its athletic program through fall 2022 likely played a role in that. Eighty-five percent of the students are Native Americans, and the overwhelming majority of the student population is eligible for Pell Grants and other financial aid. Students seldom have out-of-pocket costs.

This year, Little Priest began facilitating tuition-free dual-credit courses for Nebraska high school students, so that they can earn course credits through the college. Were it not for that, Patil said, enrollment figures would likely be under 100.

Enrollment at Little Priest has been remarkably steady over the years, Patil said -- he made a long flatline gesture with his arm when describing the size of the student population over time. But he has plans to change that.

"I see that as an opportunity, and a concern," Patil said. "The concern is, why it's not going up. The opportunity is, we have a lot of room to grow right now."

Little Priest officials have been actively working to engage other colleges and universities in "articulation agreements" to add new programs, whereby the coursework in certain subjects are shared between colleges to some extent. Under these agreements, Little Priest students can readily transfer to those schools to complete a four-year degree (and beyond) if they so wish.

Perhaps most intriguingly, Little Priest has added a new "Cannabis Studies" program starting in the fall, through an articulation agreement with Doane University in Crete, Nebraska, wherein students learn how to grow and tend to cannabis plants, how to maintain a hemp farm and extract the THC and CBD from marijuana. With the addition of the cannabis program, Little Priest will offer a total of seven majors. They're also trying to put together programs in agriculture science, business and chemistry -- they're hoping to offer 10 programs by the fall of 2022.

"And I think it's a very realistic goal," Patil said, adding that there's no reason to expect enrollment to grow much if there are no new programs being added.

COMMUNITY SURVEY

We are planning the future for the Winnebago Tribe and need your input!



5-Year and 10-Year Comprehensive Plans Community Survey:

Dear Tribal Members,

In October of last year, the Winnebago Tribe of Nebraska retained Blue Stone Strategy Group to develop Five-year and Ten-year Comprehensive Strategic Plans. Strategic planning is valuable as it provides focus and alignment for the Tribe and its various departments, programs, and entities on a vision for the future. Strategic plans ensure clarity of purpose and allow focused goals and objectives to be formed that will best accomplish the vision.

It is critical that we provide our Tribal members a voice in this process and an opportunity to participate. The responses received will ensure that our Tribal Leadership is making informed decisions for our Tribe's continued success in delivering quality services and resources to our members as well as leveraging important opportunities now and for our future generations. Individual responses will be kept confidential, data shared will be aggregate data of all respondents.

We would appreciate Tribal and community member participation in the process by taking the Community Survey and by signing up for the small focus group meetings which will be held via phone or virtually at a later point. The surveys will be available online. If you are an elder who needs assistance in completing the survey on-line please contact the Planning and Development Office at 402-878-4120, and we will arrange for someone to assist you.

Only one survey can be completed per device (laptop, computer, phone). You will receive a notification that the survey has been completed if you try to access after submitting your responses. For online access, visit:

<https://www.surveymonkey.com/r/TXFWTRY>

Or scan the QR Code with your mobile phone camera:



Blue Stone Strategy Group will be coordinating the small focus group meetings in early April. Please look forward to upcoming announcements on how and where to participate in these activities. We want to hear your perspective to help us plan for our future as a Tribe.

Thank you,
Victoria Kitcheyan
Chairwoman



BAGO VS EAGLE BUTTE



COMMUNITY NEWS



Parent Liaison Volunteer Position

Basic Function:

This position will serve as a voice for all parents of students enrolled in the Educational Pathways to Student Success (EPSS) program, and provide input and the parent perspective to ensure that program goals and objectives are met, and the program is providing services that meet the needs of the program. They will be responsible for helping lead the monthly meetings. The Parent Liaison will assist in communicating with teachers, parents, students, support staff and the community regarding the EPSS program, services and student issues in areas such as attendance, academics, behavior and health etc.

We're Looking for Candidates Who Are:

_ Family engagement experts: individuals with a proven track record of engaging families and strengthening relationships between schools and communities. **_ Flexible:** someone who is able to adapt quickly to changing priorities and conditions and can adjust effectively with complexity and change. **_ Persistent:** problem solvers who demonstrate tenacity and willingness to go the distance to get something done and learn all systems needed to execute their work. **_ Skilled at cultivating teamwork:** leaders who reach out to peers and cooperate with supervisors to establish an overall collaborative working relationship.

Responsibilities and Duties:

Serve as a liaison between the EPSS program and the parent/families of the school.

Participate in the selection process for enrolling students into EPSS program.

Promote family welfare efforts by establishing contacts with community organizations.

Assist in making personal contacts through a variety of modalities (electronic, face-to-face, home visits, etc.) to encourage parental engagement.

Assist in researching, collecting, organizing and coordinating resource materials and activities to facilitate parental involvement and engagement in their child's education, under the direction of the EPSS Project Coordinator and Education Director.

Participate in program-based activities, such as curriculum, special events, PTA meetings, monthly talking circles, Summer Institute and fieldtrips.

Assist with executing programs and initiatives to enhance services and strengthen relationships between school and home.

Communicate and help guide parents with the service feedback process and survey.

Serve as a Parent Liaison position for the Tribal Education Advisory Board.

Assist the Project Coordinator on the monthly EPSS Newsletter.

Advocate for student/family need.

Required Skills, Qualifications, and Characteristics:

- Experience with providing family support, preferably within the context of schools
- Ability to effectively communicate with a diverse group of families and stakeholders
- Learns new technology quickly
- Must have a child enrolled in The EPSS program.

Time Commitment:

The Parent Liaison position is an annual, part-time commitment from April 2021 through October 2022. Once onboarding is complete, Parent Liaison will contribute 2 to 4 hours per week.

Location:

Parent Liaison must reside in the Winnebago, NE community. Programming and services will be focused in the Winnebago, NE community.

Applications:

Applications can be found on the Winnebago Tribe of Nebraska website under the Programs & Services tab, then under the Education tab, then select the Education Pathways to Student Success. Or an application can be picked up from Sandy "Macky" Scott at Educare.

Please submit applications to Sandy Scott at Educare. Or sign and email application to sandy.scott@winnebago-tribe.com.

For further questions, please contact Sandy Scott at (402) 878-4370 Ext. 1724 or sandy.scott@winnebago-tribe.com.

LEGAL NOTICE

Notice of Hearing
Case No. CV21-068
In the Matter of the
Name Change Petition of:
DELANO MARTINEZ
to
DELANO MOORE

To: ANY INTERESTED PARTIES

You are hereby notified that a petition for Name Change has been filed and a hearing concerning the above referred Individual in case no. CV21-068 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 7TH day of JUNE, 2021 at the hour of 11:00 A.M.

LEGAL NOTICE

Notice of Hearing
Case No. CV21-065AB
In the Matter of the
Name Change Petition of:
BRYSON MICHAEL MILLER
CHARLA LYNN MILLER
to BRYSON GARY LASLEY
CHARLA LITA LASLEY

To: ANY INTERESTED PARTIES

You are hereby notified that a petition for Name Change has been filed and a hearing concerning the above referred Individual in case no. CV21-065AB has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 7TH day of JUNE, 2021 at the hour of 11:30 A.M.

LEGAL NOTICE

Notice of Hearing
Case No. CV21-067
In the Matter of the
Guardianship Petition of:
CHRISTINA PARKER

In Re:
C. E. (Born 1/2020)

TO: KYLA EARTH, Mother
DANIEL EARTH, Father

You are hereby notified that a petition has been filed for Guardianship and a hearing concerning the above referred Individual(s) in Case No. CV21-067 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 8TH day of JUNE, 2021 at the hour of 1:30 P.M.

LEGAL NOTICE

Notice of Hearing
Case No. CV21-064
In the Matter of the
Guardianship Petition of:
LOUISE THOMAS

In Re:
K. E. (Born 2/2017)

TO: KYLA EARTH, Mother
DANIEL EARTH, Father

You are hereby notified that a petition has been filed for Guardianship and a hearing concerning the above referred Individual(s) in Case No. CV21-064 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 8TH day of JUNE, 2021 at the hour of 1:30 P.M.

LEGAL NOTICE

Notice of Hearing
Case No. CV21-059

In the Matter of the
Name Change Petition of:
QUIANNA LABREE LOUIS
to QUIANNA LABREE ARMELL
LOUIS

To: ANY INTERESTED PARTIES

You are hereby notified that a petition for Name Change has been filed and a hearing concerning the above referred Individual in case no. CV21-059 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 10TH day of MAY, 2021 at the hour of 11:00 A.M.

LEGAL NOTICE

Notice of Hearing
Case No. CV21-060

In the Matter of the
Name Change Petition of:
ALEXANDREA LEE FLANDERS
to ALEXANDREA LEE WALKER

To: ANY INTERESTED PARTIES

You are hereby notified that a petition for Name Change has been filed and a hearing concerning the above referred Individual in case no. CV21-060 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 13TH day of MAY, 2021 at the hour of 11:00 A.M.

FEMA COVID-19 Funeral Assistance

How to Apply: COVID-19 Funeral Assistance Line Number

Applications open on April 12, 2021
844-684-6333 | TTY: 800-462-7585

Hours of Operation:

Monday - Friday
9 a.m. to 9 p.m. Eastern Time

Call this dedicated toll-free phone number to get a COVID-19 Funeral Assistance application completed with help from FEMA's representatives. Multilingual services will be available.

Who is Eligible?

To be eligible for funeral assistance, you must meet these conditions:

The death must have occurred in the United States, including the U.S. territories, and the District of Columbia.

The death certificate must indicate the death was attributed to COVID-19.

The applicant must be a U.S. citizen, non-citizen national, or qualified alien who incurred funeral expenses after January 20, 2020.

There is no requirement for the deceased person to have been a U.S. citizen, non-citizen national, or qualified alien.

If you had COVID-19 funeral expenses, we encourage you to keep and gather documentation. Types of information should include:

An official death certificate that attributes the death directly or indirectly to COVID-19 and shows that the death occurred in the United States, including the U.S. territories, and the District of Columbia.

Funeral expenses documents (receipts, funeral home contract, etc.) that includes the applicant's name, the deceased person's name, the amount of funeral expenses, and the dates the funeral expenses happened.

Proof of funds received from other sources specifically for use toward funeral costs. We are not able to duplicate benefits received from burial or funeral insurance, financial assistance received from voluntary agencies, government agencies, or other sources.

How Funds are Received?

If you are eligible for funeral assistance you will receive a check by mail, or funds by direct deposit, depending on which option you choose when you apply for assistance.

Get answers to frequently asked questions about the application process on our Funeral Assistance FAQ page at <https://www.fema.gov/disasters/coronavirus/economic/funeral-assistance#eligible>

Assistance is through FEMA not the Winnebago Tribe of Nebraska

LEGAL NOTICE

Notice of Hearing
Case No. JFJ21-010

The People of the Winnebago Tribe
In the Interest of:
E. B. (Born 10/2005)

To: ROBERT RED OWL, Father
ALL POTENTIAL FATHERS

You are hereby notified that a hearing for Initial Appearance concerning the above referred minor individual(s) in case no. JFJ21-010 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 14TH day of MAY, 2021 at the hour of 9:30 A.M.

LEGAL NOTICE

Notice of Hearing
Case No. CV12-050

In the Matter of the
Guardianship Petition of:
RICHARD KEARNES

In Re:
D. G. (Born 1/2011)

TO: HOLLY GRIFFIN, Mother
VICTOR MALDONADA, Father
ALL POTENTIAL FATHERS

You are hereby notified that a petition has been filed for Guardianship and a hearing concerning the above referred Individual(s) in Case No. CV12-050 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 20TH day of MAY, 2021 at the hour of 11:00 A.M.

LEGAL NOTICE

Notice of Hearing
Case No. CV10-037

In the Matter of the
Guardianship Petition of:
LAIOCEA DAVIS

In Re:
J. P. (Born 8/2009)

TO: ANGELICA PICOTTE, Mother
RALEIGH DAVIS, Father
All POTENTIAL FATHERS

You are hereby notified that a petition has been filed for Guardianship and a hearing concerning the above referred Individual(s) in Case No. CV10-037 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 17TH day of MAY, 2021 at the hour of 11:00 A.M.

LEGAL NOTICE

Notice of Hearing
Case No. CV21-062

In the Matter of the
Divorce Petition of:
PATRICK HULIT JR.
vs
AZUCENA REYES MARTINEZ

To: AZUCENA REYES MARTINEZ

You are hereby notified that a Divorce petition has been filed and a hearing concerning the above referred Case No. CV21-062 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 6TH day of MAY, 2021 at the hour of 10:00 A.M.

LEGAL NOTICE

Notice of Hearing
Case No. CV18-141
In the Matter of the
Guardianship Petition of:
MARIAN THOMAS

In Re:
D. S. (Born 12/2012)
K. S. (Born 9/2015)
C. S. III (Born 9/2016)

TO: LOYLEE KENNEDY, Mother
CHARLES SEWELL II, Father

You are hereby notified that a petition has been filed for Guardianship and a hearing concerning the above referred Individual(s) in Case No. CV18-141 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 8TH day of JUNE, 2021 at the hour of 1:00 P.M.

LEGAL NOTICE

Notice of Hearing
Case No. CV18-142
In the Matter of the
Guardianship Petition of:
MARIAN THOMAS

In Re:
A. T. (Born 9/2009)

TO: LOYLEE KENNEDY, Mother
HEATH THOMAS, Father

You are hereby notified that a petition has been filed for Guardianship and a hearing concerning the above referred Individual(s) in Case No. CV18-142 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 8TH day of JUNE, 2021 at the hour of 1:00 P.M.

The Winnebago Tribal Council is 100% AGAINST Meth. Not only is Meth harmful to the individual, it destroys families and our community. Meth use is not the HoChunk/Winnebago way of life. On 12-30-19, during the Winnebago Mid-monthly Tribal Council meeting, a motion was passed to publish all meth related offenses occurring on the Winnebago reservation, in the Winnebago Indian News.

The following individual(s) has been arrested for a meth offense...

As of 04-13-2021, no recent meth arrest(s) have been reported.

TRIBAL NEWS

The Winnebago Indians football team goes crazy in the NEW all nations football conference with a 52-0 WIN!



Winnebago Indians began their All Nations Spring season with a 52-0 victory against Cheyenne-Eagle Butte.

Winonah Leader Charge

Winnebago, NE—The Winnebago Indian varsity boys football team is one of eighteen teams to join the All-Nations Football Conference.

Due to COVID protocols the number of spring 2021 participants are divided up in two classes:

9A: Cheyenne-Eagle Butte, Flandreau, Little Wound, Pine Ridge, Red Cloud, Standing Rock (North Dakota), St. Francis, Todd County, Winnebago (Nebraska).

9B: Crow Creek, Lower Brule, Tiospa Zina, Marty, McLaughlin, Oelrichs, Omaha Nation (Nebraska), Takini, Crazy

Horse.

The spring season will consist of a six-week regular season that will run through May 14th. The top four teams will advance to the playoffs, with the semifinals scheduled for May 21st, followed by the championship game on May 27th.

"Everyone asks why they are playing football in the spring? It is due to covid which cancelled the regular fall football season. It is a shortened football season, but these players are all in. Especially the seniors! I would not doubt that this Winnebago football team will be in the playoffs and might have a chance to make a run at the championship. It is 9-man football

so games can get crazy! Make sure to check them out if you can!" shared Gar-an Coons who serves as the Winnebago Communications Broadcaster for the Winnebago Public School football live streams.

The Winnebago Indians kicked off their All-Nations Spring season on April 9th against Cheyenne-Eagle Butte in Eagle Butte, SD with a land slide win of 52-0.

"We went up to Eagle Butte and executed pretty well. One thing we did well was to limit our mistakes on offense and defense. We were aligned correctly and did not turn over the ball. We produced some big interceptions that sealed the deal. Over the remainder of the season, we need to adjust to each team and continue to do the little things that will help us win football games. We are excited to be playing football and the boys are ready to continue to play hard" said Winnebago Head Football coach Adam James.

Coons shared this about the game, "the Winnebago Football team looked dominate on both offense and defense. The QB, Kearnes has good vision and lets the play develop. He has great speed and can make the defense miss. Do not blink your eye on this guy because if you do, he will be in the end zone.

The freshman running back, Harlan is a force to be reckoned with. He is not afraid of contact and I seen him run over a defender early in the game. I am sure that defender did not want to tackle Harlan the rest of the game. It is exciting to

know that we get to watch him develop over the next coming years. The defense was all over the field. They had some interceptions and fumble recoveries. The most impressive were the tackle for losses. They are really big up front and have speed in the safety positions.

The conditions for the very first game were cold and windy with light rain showers, but that did not stop the Winnebago Indians. They opened up with a score early in the game and only needed two quarters to invoke the mercy rule!!! That is crazy!! I did not know what the mercy rule was until the people in the booth said a team that goes over 50 points will end the game with the mercy rule. What a way to open up the first game of the season in the first season in the NEW all nation football conference."

ALL NATIONS FOOTBALL CONFERENCE WINNEBAGO SCHEDULE:

- Week 1 (April 9)** Winnebago at Cheyenne-Eagle Butte, 2 p.m.
 - Week 2 (April 16)** Lower Brule at Winnebago, 5 p.m.
 - Week 3 (April 23)** Marty at Winnebago, 6 p.m.
 - Week 4 (April 30)** Bye week.
 - Week 5 (May 6)** Tiospa Zina at Winnebago, 7 p.m.
 - Week 6 (May 13)** Winnebago at Omaha Nation, 6 p.m.
- Semifinals: May 21
Championship: May 27



April 2021



Monday	Tuesday	Wednesday	Thursday	Friday
Pick-Up & Delivery by appointment only Certifications/Re-certifications over the phone 8AM-4PM **Look for Nutrition Education supplies/recipes**			1 Closed Inventory / Restocking Certifications Only	2 Closed Holiday
5 Distribution 10am-2:30pm	6 Distribution 10am-2:30pm	7 FRESH PRODUCE DELIVERY Distribution 10am-2:30pm	8 Distribution 10am-2:30pm	9 Distribution 10am-2:30pm
12 Distribution 10am-2:30pm	13 Distribution 10am-2:30pm	14 FRESH PRODUCE DELIVERY Distribution 10am-2:30pm	15 Distribution 10am-2:30pm	16 Distribution 10am-2:30pm
19 Distribution 10am-2:30pm	20 Distribution 10am-2:30pm	21 FRESH PRODUCE DELIVERY Distribution 10am-2:30pm	22 Distribution 10am-2:30pm	23 Distribution 10am-2:30pm
26 Distribution 10am-2:30pm	27 Distribution 10am-2:30pm	28 FRESH PRODUCE DELIVERY Distribution 10am-2:30pm	29 DRY/FROZEN FOODS DELIVERY Distribution 10am-2:30pm	30 Distribution 10am-2:30pm

Any Questions Give Us A Call (402)878-2799 or Email to fooddistribution@winnebagotribe.com



@WinnebagoFoodDistribution

Free Protective Equipment Available for ALL Community Members



Packaged Ziploc bags with masks, hand sanitizers, disposable gloves and disinfecting wipes.

Available now from the security staff at the entrance of Educare, Human Services, Tribal Court or the Blackhawk Center.

We want everyone to be safe and healthy.

If someone is unable to pick up, they can call the Blackhawk Center (402-878-2272) and ask for Shar or Maxine to deliver supplies.

Hocak Corner

Jāgu šaracga?

(jah-ghoo shah-rdahch-gah)
What do you taste?

Jāgu hošurupana?

(jah-ghoo hoh-shoo-rdoo-pah-nah)
What do you smell?



\$500,000 BIG WHEEL SPIN

EVERY SATURDAY IN APRIL
6PM TO 10PM



Win a **Half a Million Dollars!** To celebrate our **29th Anniversary** we're giving you a once in a lifetime chance to win **\$500,000!** One winner will be drawn every 30 minutes and they'll spin the **Big Wheel** three times. What you spin is what you keep!

**Swipe daily for one FREE entry. Earn additional entries for every point earned.*

Spring Showers

Scratch to Win!

Every Friday in April
8am to 11:59pm

Win up to **\$500 in Free Play!** Every Friday swipe your ClubWinn card at the kiosk and you can win **\$5 to \$500 in Free Play** by scratching your way to winning. Everyone is a guaranteed winner!



Featuring

Mickey Gilley & Johnny Lee

Friday, June 11 at 8pm • Doors open at 7pm
Tickets starting at \$25 • Tickets on Sale April 23

These two country music legends bring back some of their chart topping songs completed with memories of the 1980 hit movie, Urban Cowboy.



It's Just More **Fun!**



I-29, Exit 127 Sloan, IA

For more info visit winnavegas.com
or call 1.800.468.9466

Promotions subject to change