

### Published Bi-Weekly for the Winnebago Tribe of Nebraska • Volume 46, Number 14 Saturday, July 14, 2018

## Culture Camp 2018 Successful



Boys and Girls Club staff teamed up with the staff of HoChunk Renaissance, HCI, and Whirling Thunder Wellness Center to teach over 150+ community kids about HoChunk Culture. This is the second year hosting the Culture Camp which includes a week of cultural activities including dance, singing, crafts and cooking. Good job to all staff that helped to make this year a success!

## **12 Clans Unity Hospital Becomes a Reality**



## **Bago Bits...**



The Winnebago Tribe is still accepting funds on behalf of the Winnebago Senior Citizens who were displaced in the June 4th fire at the Winnebago Senior Housing Complex. The Seniors were recently visited by employees of HCI with gift bags to make their stay at the WinnaVegas Inn a little more bearable.



The Winnebago Indians football team has been busy this summer improving their skills at various training camps. Go Big Blue!



12 days and counting until the 152nd Annual Homecoming Celebration.



Winnebago has a number of boys & girls teams playing in softball leagues in nearby Sioux City. Here Kali gets ready to smack one to the fence.



Last week the Physical Resources Department held a team building event at Brown's Lake near Salix, Iowa. The department's SYEP interns spent some time cooling off after activities



It's always good to see this many young men around the Big Drum. The boys closed out last weeks Culture Camp with an Honor Song.



After a weeks long rain on the Rez flood waters at Glover's Lake are finally trying to recede.

The Winnebago Tribal Council accepted the keys to the Winnebago IHS Hospital at 12:00 am on Sunday morning July 1st. The move to take control of the IHS facility by the Winnebago Tribal Council has been in the works for a number of years. In 2015 the facility lost its Medicare & Medicaid certification causing a loss of revenue and a serious lapse in quality health care for patients of the facility. On July 1st the Winnebago Tribe accepted total control of the new 12 Clans Unity Hospital. Keep your eyes peeled for scheduled updates from the Steering Committee and the New Board of Directors. Winnebago Tribal Council pictured left tom right: James Snow, Kenny Mallory, Vincent Bass, Victoria Kitcheyan, Frank White, Isaac Smith and Curtis St. Cyr.

## Indianz.com... Appeals court rules against Winnebago tribal corporation in tobacco case



Posted: Thursday, July 5, 2018

#### By Kevin Abourezk

Businesses owned by the Winnebago Tribe must turn over tobacco records to federal authorities, an appeals court ruled this week.

Ho-Chunk Inc., the tribe's economic development arm, argued that it wasn't covered by a particular recordkeeping provision of the Contraband Cigarette Trafficking Act. Section 2343(a) of the federal law does not specifically mention tribal governments or their businesses

But the D.C. Circuit Court of Appeals said Ho-Chunk Inc. was wrong about the law. In a unanimous decision, a panel of three judges determined that tribal businesses must comply with the recordkeeping requirements because they are "persons," just like any other corporation.

"They are not 'persons,' they argue,

because they are 'tribal instrumentalities,' which assumes that a tribal instrumentality - and for that matter, a tribe itself - cannot be a 'person,'" Judge A. Raymond Randolph wrote in summing up the dispute. "Both assumptions are mistaken."

The nine-page decision comes after agents from the Bureau of Alcohol, Tobacco, Firearms and Explosives swarmed the Winnebago Reservation in Nebraska and seized records from Ho-Chunk Inc. and its tobacco manufacturing subsidiaries. The raid took place in late January, while the appeal to the D.C. Circuit was pending, but before the court had the opportunity to hear the recordkeeping case.

The tribe has blamed the "attack on sovereignty" on the state and has since filed a lawsuit in federal court against officials in Nebraska, seeking to protect its rights. The state has yet to respond to the complaint.

But the federal government is paying attention. A motion to intervene filed on May 31 asked the court to halt the lawsuit, pending the resolution of "ongoing federal criminal proceedings" that are apparently linked to the raid on the reservation.

Federal agents in unmarked black sports utility vehicles can be seen parked at the headquarters of Ho-Chunk Inc. on the Winnebago Reservation in Nebraska on January 30, 2018. A decision has not been issued on the request. But Ho-Chunk Inc. is characterizing the "criminal proceedings" as a ruse to prevent the tribe from moving forward with its case against Nebraska.

In a June 14 objection to the government's motion, the firm pointed out that "no grand jury has been impaneled, no indictments have issued [and] no target letters have been received" with respect to the federal criminal investigation.

The following day, the magistrate who was assigned to the lawsuit gave the state more time to response to the complaint, effectively delaying the case until the federal government's motion to intervene has been resolved.

But then Michael D. Nelson, an attorney who has worked as a federal criminal defender, disqualified himself from further proceedings, acknowledging that his "impartiality might reasonably be questioned." He did not explain his potential conflicts in his June 15 order of recusal.

In light of the delay -- Nebraska's response to the complaint would have been due on June 15 -- Ho-Chunk Inc., in a notice filed on June 22, called on the court to make a decision on the federal government's request to intervene "as soon as possible" in light of the "important issues of federal law and tribal sovereignty at issue in this case."

For this and more stories from around Indian Country visit us at www.indianz.

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E KIDZ

The Winnebago Tribe would like to thank the Winnebago Volunteer Firefighters for the Awesome Firework Display on Tuesday, July 3rd.



Hōcąk Corner Haizo 'ųne (hy-zoh 'oo-nay) Take it Easy Nįpįkjene ną. (nee-peek-jay-nay nah) You'll be okay.

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## Start Serving meals May 21st - July 29th, 2018 Serving Hours: 11:30am-Ipm CLICCE GECEDED COL Kids are encouraged to attend Nutrition Education during this time. Incentive trip at the end of the summer for Kids with good attendance.

The Kids Cafe will

Project Step Up provides *financial student support services* for to Native American students enrolled in a 1 year diploma— associate degree program at either: Little Priest Tribal College, Nebraska Indian Community College, Northeast Community College, St. Luke's College, or Western Iowa Tech. If you are interested in any of the programs listed below give Project Step Up a call to see how we can assist you. <u>New Education partner</u>: St. Luke's College offering Associate of Nursing, AAS; Radiologic Technology, AAS; and Respiratory Care, AAS.

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Tribal Members: By Lance Morgan



When I started as CEO on Dec. 1, 1994, it was the business' first day. We had zero revenue, and I was the only employee. Since then, we've grown into an organization with plenty of both. Those numbers and our growth are detailed in this report.

While I'm very proud of our growth as a company, the growth I'm most proud of is greater than money. We've grown as a community, developed our people, and increased the quality of life for Tribal members and employees.

It's clear our people are powering the continued success of this business. They understand we're a different kind of company. Our ability to live our mission and make a bigger difference is because of them.

Like many years, 2017 was very good overall. We worked hard, fought battles and did great things. We also learned from a few mistakes along the way.

Most of our business continues in government contracting. Those two divisions – All Native Group and Flatwater Group – lead in revenue and profit.

Across the other divisions, HCI Construction is a solid financial contributor as they literally build the local and regional community. Our retail and wholesale operations also generate economic activity and boost employment by serving thousands of customers each day.

Our tobacco business expanded locally-manufactured brands with sales directly benefiting education, housing, infrastructure and other Tribal programs. The tobacco business has always been controversial, and the coming years will be critical to its future.

Dynamic Homes, one of our homebuilding companies, has been a rocksolid contributor since we purchased it 17 years ago. But 2017 was tough financially with shifting market conditions. We think they'll get back on roll, and we expect rapid growth in the next several years.

**WINNebaco** 

It all comes back to our people. The true measure of our success is how we've helped the Winnebago people. The days of treating poverty's symptoms needs to end. In 2017, we created a new Community Impact & Engagement division. Its employees link people and resources across our companies and community.

We're optimistic this new division will increase our ability to help our community. We intend to foster an environment in the Winnebago community where success touches everyone. The department's motto: "In order to do one thing in our community, you have to do everything!"

Through that division and across the organization, our people advanced the Tribe's key priorities. Our pledge to build 100 homes in five years is more than half done with three years to go. We acquired another 40 acres to double the size of the award-winning Ho-Chunk Village. This is the fastest development of new housing in our Tribe's modern history. We'll unveil the incredible new plan in 2018.

Renewable energy projects represent a significant investment toward selfsufficiency and sustainability. With the Winnebago Tribe and partners, we're creating one of the largest renewable energy infrastructures in Nebraska.

Although I've worked almost half my life at Ho-Chunk, Inc., this is just the beginning. We're excited to continue advancing education, culture and socioeconomic development with innovative programs in the coming years.

This is possible because of our people. They've helped the company reach a scale where growth is essentially unlimited. Today, Ho-Chunk, Inc. has career opportunities our grandparents wouldn't have dreamed possible.

We understand how we must provide for ourselves. Nobody is going to save us from generations of neglect and a system that perpetuates poverty. This has been a tough journey.

As a company and community, we are rebuilding our right to achieve the Native American dream. We've built this community one brick, job and family at a time.

The growing sense of pride among our people is astounding. Other companies in America are legally obligated to maximize profits; our mission is to maximize good for our employees, community and Tribe.

Our native version of the American dream truly seeks healthy balance – it is not some corporate slogan. Each day's work is a step for tomorrow, creating a path for the next 100 years of our prosperity.

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## JESUS OUR SAVIOR LUTHERAN OUTREACH



"To Live Like You Were Dying"

Maybe you have heard the song sung by Tim McGraw entitled "Live Like You Were Dying," it was written by Craig Michael Wiseman/James Timothy Nichols and Tim Nichols. A man in his forties receives the diagnosis that he is dying. It was at that point in his life, the day before he thought he would live a long, long life, that he came to the realization that he was dying.

The song then continues:

He said

"I went skydiving

I went Rocky Mountain climbing

I went 2.7 seconds on a bull named Fumanchu

And I loved deeper

And I spoke sweeter

And I gave forgiveness I'd been denying"

And he said

"Someday I hope you get the chance To live like you were dying"

I particularly like the line: 'And I gave forgiveness I'd been denying.' Is there someone who you stubbornly will not forgive? He or she has done you wrong, but you are unwilling to forgive as your Heavenly Father has forgiven you through Jesus Christ. The reality of death sometimes has a way of shattering a heart of stone, or thawing up a cold hearted sinner.

The song continues: He said "I was finally the husband That most of the time I wasn't And I became a friend a friend would like to have

And all of a sudden going fishin' Wasn't such an imposition

And I went three times that year I

Pastor Ricky Jacob

I finally read the Good Book, and I Took a good, long, hard look

again

At what I'd do if I could do it all

The life of a Christian is one of living like you are dying, dying to sin that this. A Christian has already died according to St. Paul. A Christian dies when he or she is baptized. Paul wrote: 'What shall we say, then? Shall we go on sinning so that grace may increase? By no means! We died to sin; how can we live in it any longer? Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life' [Romans 6:1-4 (NIV84)].

A baptized child of God learns to live life, dead to sin but alive trusting in Jesus!

Paul continues, 'Now if we died with Christ, we believe that we will also live with him. For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. The death he died, he died to sin once for all; but the life he lives, he lives to God.

In the same way, count yourselves dead to sin but alive to God in Christ Jesus [Romans 6:8–11 (NIV84)].

You and your family are invited to Splash Canyon Vacation Bible School this Sunday at 4 p.m. at Jesus Our Savior Lutheran Church, games, craft, Bible story and evening meal. It continues Monday through Wednesday, from noon to 2:30, ages 3 through 11.

## Letter to the Editor...

"The silence is complicity"

#### Mr. Editor;

Whatever action the tribal council takes WE bear the burden from the youngest to the oldest.

When is enough going to be enough? This council is erasing fifty years of progress by every seated council that ever was and to those good men and women who fought the good fight. This council is doing it in one year. Well not even one year. They don't even give us the courtesy of doing this out in the open. It's all being done behind closed doors (secret meetings).

What else will they blithely turn back or sign away. Lets hope that in one year they are not turning the qif we think we cannot manage it. Are we quitters?

What is it that is driving this backward behavior. Now if either the casino or HCI falls we fall because they are our financial foundation now. HCI is us, it stands for HoChunk, Inc., We are HOCHUNK. They tear it down, they tear us down. This behavior doesn't have a seat at that table, or any board or any committee of this tribe. All tribal members who are proud HoChunks think about what's happening to our own company by the people who swore to up hold our constitution. A clause in that constitution supports tribal business to better member's lives to put it simply. As far as we know no one has produced a report from the outside lawyer, though we are assured one has been sent. All the membership has seen is an itemized accounting of expenses but no findings report. It doesn't belong to the council it was paid for with tribal money. It is public record for tribal members. Are you sure nothing devious happened in the take over (it was a tribal program (Land Company) that employed tribal members). So why the subterfuge? Now it is totally gone the director, the employees and even the board of directors. What a victory that was to gain the ability to 638 Land Management, Education, Social Services, Law Enforcement, and Roads. The federal government never gave up oversight of OUR land or any of these departments and if we, in essence, admitted that we could not handle OUR land they would assume control again. Remember it is our land we bought it. That's it in a nutshell. Our leadership is so caught up in their own agenda that they've lost sight of their oath of office. It's as if they don't remember taking an oath of office, or those pretty little speeches they gave when assuming office. Can anyone see sense in this senseless tribal fiasco? Find the petitions and sign them because they've signed our intelligence and all those hard fought battles away and walked us back half a century. Yes there will be a second round of Cobell payments, but the Winnebago tribe is not included. We are wondering why too. Who should know? Who do you think? Go ahead ask them.

track in 2018.

Ho-Chunk Capital, our real estate and investment business, has been working to diversify our long-term revenue with high-profile developments and acquisitions in 2017. It's been on a It's an honor to represent the Winnebago people in this mission. I thank you for the opportunity to do what I love.

Lance Morgan PRESIDENT AND CHIEF EXECU-TIVE OFFICER OF HO-CHUNK, INC.

## "Powwow is a Celebration"

#### by Alayah Frazier

Powwow to me growing up, was driving past the powwow grounds in the summer- or anytime yearround and my Choka, Gregory Neff Sr. asking us kids, if we smell the frybread yet.

As I grew up and got older and was finally able to go to powwow by myself, I went with the \$20 my choka gave me for food and my Auntie by my side. Now being older and being able to roam around powwow, I watched the dancers, the drummers, the flag raisings in the morning, people eat, and all the in-betweens.

I spent money on some jewelry, the food, and man oh man, way more lemonade than I needed. But it wasn't until I learned the history, the songs we sing, the dances, and more about our people that I learned the real meaning of powwow. To me Powwow is a celebration where we come together as a tribe, or a group of Native American people and we celebrate and honor who we are as HoCak people, past and present and, also how far we have come.

The great thing is, you don't have to be a part of our tribe to come, you don't even have to be Native American, but if you want to come enjoy and honor our culture, dancing, music, food and anything else powwow has to offer you then you should. Behind the truly exhilarating environment with all the super delicious food, Native pieces to purchase, live music and dancing, and the competitions.

There are so many people we pay tribute to and honor during the celebration, to all the Veterans, fallen Heroes, Chief Little Priest and the warriors that bravely fought alongside of him, and to those fighting for our freedom currently. Start questioning. Demand answers. Don't let them just sit there and stare back like so many sheep. Here's a question IF we BORROW from the INVESTMENT portfolio, how are we going to pay it back? And if we borrow from our own money won't we be broker? WAKE UP people or there will be nothing to wake up to.

How is the council protecting our assets and money tied up in HCI? Or is this a "cut off your nose to spite your face" type of situation? We don't know because the outside lawyer is working behind closed doors. We really can't believe that there are tribal members sitting silent while our nearly Fortune 500 company is being raided (by the feds), ripped and torn (by the council). The silence is complicity.

Ruby Bellanger Jeanie Eagle

The next issue of the WINNEBAGO INDIAN NEWS will be published on July 28, 2018. DEADLINE for this issue will be July 23, 2018.



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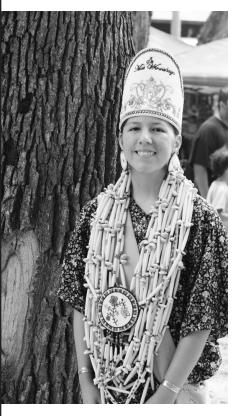


## Sr. Miss Nebraska Winnebago

Jr. Miss Nebraska Winnebago

Asia Rave

Savannah Chamberlain



Greetings relatives...

I'm very honored to have been selected Sr. Miss Nebraska Winnebago 2017-2018.

My Hocak name is Maxi ska inga, White Cloud Woman, I come from the Buffalo Clan. My parents are Brian and Sharon (Redhorn) Chamberlain, My grandparents are Keith Chamberlain and Jennifer Kearnes, and the late Stanford Whitewater and Winona Redhorn. I have 4 brothers and 1 sister. I will be going into my 3rd year of college, I was at Haskell Indian Nations University majoring in Media Communications and Business. I played on their volleyball team as right side hitter and danced with the dance club. Im currently at Little Priest Tribal College for their summer session. My passions are playing volleyball, staying fit by working out, hanging with my friends and listening to music. I love being with my family. As we go into the 152nd Homecoming Celebration please be reminded we celebrate the homecoming of Little Priest, our last war chief and all the Company A Omaha Scouts, we are honoring the warriors past and present. Have a safe and fun weekend! Mauna bless us all.

Respectfully, Savannah M'lynn Chamberlain



Maa pixji hiza hinussana! Waxja haa naaga rooha ceek yaperesana. Hoocak rašra hohaapjikereinga hingaire. Maixete Rašra Asia Ravega hingaire. Hi'ac haara coowejamaaniga higaire. Hi'uni haara maixete raašra Michelle Ravega higaire. Huuc hikikarac hiza wa'u haje. Maa Saacašana wau'haje. Nioxawani eja haci haje.

Hello! My hoocak name is morning light and my English name is Asia Rave. My parents names are Jeriah and Michelle Rave. I belong to the bear clan,

I'm 15 years old, and live in Black River Falls, Wisconsin. I'm very athletic and play on the varsity teams for Volleyball, Basketball, Wrestling, and Track and Field.

This past year I was state champion in wrestling at 185 pounds for the third year in a row. I also recently broke the school record for shotput with a throw of 37'8.

I played at the indigenous games in Canada last summer on the U19 softball team as starting catcher. We took home Bronze for Team Wisconsin.

My freshman year I finished with a 4.0 GPA and in the future I want to go into the marines.

This past year I had a great time dancing and traveling for Niišoc. Thank you for choosing me as your 2017-2018 Winnebago Jr. Miss. Niišoc hiyugeingra hinaicawira piixjinagigi anaga, Hanainaxguwina wa'iniginapwi!

## **SUICIDE IN INDIAN COUNTRY PART 20**

The following statements are from the website LIVE THROUGH THIS. The voices of suicide attempt survivors are very powerful and impactful for better understanding of what it is like to live with suicidal thoughts and living through actual attempts to end one's life. Statistics show that there are 25 attempts for each individual that dies by suicide.

"It can affect anybody, anytime, anywhere. Anybody you've ever seen."

"I had lost hope, lost hope of living, and loving and being pain free. Despair, desperation."

"Nobody cares. Nobody likes me. I just don't want to be around anymore. I don't want to live this way anymore."

"Difference between not wanting to live anymore and actually wanting to die. I'm not coping right now. I didn't have any coping mechanisms. Feeling trapped and helpless. Trapped animal feeling."

"Desperately pained, life was painful and overwhelming, smothering situation. I was sleeping and crying a lot. I just need others to shut up and listen to me! Don't be judgmental. I need a voice to speak to me calmly and be mellow when I say I want to die."

"You just don't care about anything. Sometimes I just get DONE, you know?"

"Get rid of the stereotypes of suicidal people: that they're dark, or antisocial, or feel too much. That they're selfish. They're doing it for attention. SELFISH? I get why people would think that, but those are the people who don't know what this feels like. The people who don't know what it feels like are the people that are saying that."

"Unless you've really thought about suicide, or if you had someone that it happened to or something like that—and even still some people just can't, some people just can't put themselves in the shoes of someone else and think from someone else's perspective. I think that's really crucial in understanding."

"I just wish I were dead. I 'm a burden, nobody will miss me. Perfectionism thing. Where I feel like the world's not the way it should be, and I don't want to be in it if it's not. Maybe the world's just perfect and I'm the one who's screwed up. I just wanted the pain to go away."

"Panic attacks all the time, because I thought I ruined everything. I thought I ruined everything everybody planned for me, and there was no turning back and I couldn't fix it. Fear of failing out of school. Being a disappointment to everyone."

"I was thinking that there was no other way out and that my only choice was that I had to end my life and leave this world, and that I would be better off, and I almost thought that everyone else around me would be better off. I thought I didn't have any other options."

National Suicide Prevention Lifeline 1-800-273-8255 (TALK) or Behavioral Health 1-402-878-2911, After Hours Crisis # 1-712-259-3263





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## Nebraska tribe becomes a solar power leader on the Plains

By Karen Uhlenhuth

The Winnebago Tribe of Nebraska already boasts 400 kilowatts of installed solar panels, more than nearly any other Midwestern Indian tribe.

It doesn't plan to stop there.

The American Indian tribe expects to learn later this summer whether it will receive a federal grant to pay half the cost of an additional 300 kilowatts.

Tribal leaders in this community of about 850 people in northeastern Nebraska say the solar push, which started a decade ago, advances commitments to sustainability and selfsufficiency, and is cutting electric bills.

"Renewable energy is something we're all about," said Ann Marie Bledsoe-Downes, vice president for community impact and engagement of Ho Chunk Inc, the tribe's economicdevelopment entity. "My boss would say it's just the right thing to do."

The idea of the tribe producing its own energy started small in 2008 with a 25-kilowatt experiment. The concept resonated with members and the effort has grown rapidly in the last couple of years.

Indian tribes, like schools, churches and government entities, don't have tax liability and therefore can't directly benefit from federal renewable energy tax credits. In 2002, the U.S. Department of Energy began awarding competitive grants to tribes and has since distributed \$78.5 million for 250 projects.

The vast majority has gone to tribes in the western U.S., but the largest beneficiary in the Midwest has been the Forest County Potawatomi in Wisconsin, which has installed 1.61 megawatts of solar generation. The Winnebagos received \$425,000 from the grants, which they matched with funds from tribal sources.

The solar projects are paying off at monthly bill time. The tribe currently is saving roughly \$47,000 annually on electricity, according to Robert Byrnes, whose company installed the tribe's system.

The Winnebago Tribe of Nebraska has installed more than 400 kilowatts of solar, including these on a senior housing facility.

Most of the panels have gone up in the town of Winnebago, where most of the tribe's members reside. Panels have been installed on the roofs of the economic development office, powwow grounds, veterans' building, senior center, and some senior housing. The tribe recently added a 60-kilowatt ground-mounted array on a field just outside of town that provides power for a used-car dealership and a convenience store.

nton of winnebago News

Byrnes claims it's "the most dense concentration" of solar panels in Nebraska, where utilities and state lawmakers have been slow to embrace solar.

Residential rooftop solar arrays have been rare. Bledsoe-Downes said that's because residents don't own their homes, for the most part. They live in apartments belonging to the tribe or, more often, the federal Department of Housing and Urban Development. Residential solar could gain momentum, though, as privately-owned housing develops in Winnebago.

"We are just now growing as a community with individual home ownership," said Bledsoe-Downes. "That is a new thing for us." Although there is a lot of interest in solar panels on top of private homes, she said that the population of Winnebago is growing, and, "We're about getting people into houses now. We have a huge housing shortage."

If the Winnebago's pending application for \$350,000 in solar grants is successful, it would likely use it to put another 300 kilowatts worth of panels on properties including tribal headquarters and the casino, Byrnes said.

After winning its first federal solar grant, the tribe instituted a monthly monitoring system. They inspect units at all 13 sites every month, take readings and address any errors and also make any needed repairs. Byrnes considers the monitoring program "one of the most important things we did. When we applied to the DOE for the big grant, they saw the continuing commitment and the monitoring program. Those were big points in our getting that award."

While tribe members await word on a second DOE grant, they are hosting lots of curious visitors.

"We've had 100 tribes visit our community," Bledsoe-Downes said. "We talk about many subjects with these leaders. We spend substantial time on our renewable-energy effort.

"Other tribes say, 'Let's do what Winnebago is doing.' It resonates with people that we are taking control over our own resources."

#### ABOUT KAREN UHLENHUTH

Karen spent most of her career reporting for The Kansas City Star, focusing at various times on local and regional news, and features. More recently, she was employed as a researcher and writer for a bioethics center at a children's hospital in Kansas City.

## Winnebago artist Henry Payer taps into tribal history



Posted: Thursday, July 5, 2018

'I'm interpreting Ho-Chunk culture'Henry Payer has been filling sketchbooks since childhood

#### By Kevin Abourezk

Henry Payer's earliest memory involves an 18-by-24-inch sketchbook his father once gave him.

When the young boy handed the sketchbook back to his father with only a small drawing in it, his father handed it back to him and told him to fill the entire page.

"It instilled in me that discipline and that need to create, that want to create," said Payer. "For the most part, I've always remembered doing art."

The 32-year-old Winnebago artist has spent much of his life fulfilling his father's request to "fill the page."

Recently, he completed a nearly four-month residence at the Great Plains Art Museum in Lincoln as the 2018 Elizabeth Rubendall Artist in Residence.

During his residency, Payer used the museum's lobby to create a painting of an ancestor that will become part of the museum's permanent collection. He also was able exhibit much of his other work in the gallery. Working primarily with collage and mixed media, Payer's work references the altered landscape through indigenous cartographic methods of "picture-writing" combined with European modernist models of cubism, spatial distortion and collage. Each work offers a visual narrative of symbols and appropriated voices from American consumer society that reconfigures history, the landscape or the identity of a portrait. Payer received a Bachelor of Fine Arts from the Institute of American Indian Arts in Santa Fe, New Mexico, in 2008. He then obtained a Master of Fine Arts from the University of Wisconsin-Madison in 2013. He has exhibited his work at the All My Relations Gallery in Minneapolis; Sherry Leedy Contemporary Art in Kansas City, Missouri; and Janus Galleries in Madison, Wisconsin. He has taught at the Oscar Howe Summer Art Institute in 2015 at the University of South Dakota in Vermillion and at Little Priest Tribal College in Winnebago, Nebraska. Payer has been awarded Best of Show at the annual Northern Plains Indian Art Market in 2014 and 2011 and Best of Division: Two Dimensional at the 2016 Fourth Annual Native POP: People of the Plains.

forced out of his comfort in graduate school, where he began creating collage and mixed media, he said.

Collage, he said, allows him to physically represent his own people's history of removal from their homelands in Wisconsin, where some Ho-Chunk people stayed, to Nebraska.

"You're physically removing something and placing it into this world," he said. "I felt that related to how my history was as a Ho-Chunk person, being taken from Wisconsin and placed in Nebraska."

When he attended graduate school in Madison, Payer would travel a route similar to the one his people would take back and forth from Nebraska to Wisconsin, where they would visit relatives. On the road between his home and school, Payer would often stop to pick up materials for his art and found many historical documents of his people's plight that he also has incorporated into his work.

He said the history he has attempted to represent in his work doesn't only belong to the Ho-Chunk people.

"It's a shared history," he said. "It's a collective history."

In one of his pieces, "Winnebago Camp," Payer shows a gathering of wagons being used by his people on their journey back to Wisconsin. He said the painting is meant to reference the use of the name Winnebago for a popular recreational vehicle.

Payer theorizes that the use of the name Winnebago was used by the motor home company because the company's founders may have seen the wagons used by the Ho-Chunk people – who became known as the "wandering Winnebago" – on their journeys to and from Wisconsin. From afar, the wagons look a bit like the motor homes used today.



## ILLEGAL DUMPING IS A CRIME – SEE IT! REPORT IT! STOP IT!

#### WTC: Title 3, Article 3: 3-324, (TCR 86-79, 89-87)

Illegal Dumping is the disposal of waste generated at one location and disposed of at another location without legal permission. Illegal Dumping is the disposal of trash, tires, yard waste, appliances and other waste materials, disposed of without the permission of the property owner. It is also known as "Open Dumping", "fly by dumping" and "midnight dumping".

Yard wastes, Furniture and appliances, Auto waste: (tires, oil, antifreeze and auto parts), Concrete

If illegal dumping problems are not reported, the problem often grows. Once a pile begins, it often seems to take on a life of its own by inviting other people to pile on additional wastes including hazardous waste, such as house household waste's (batteries, oil, paint, anti-freeze), a commercial or industrial wastes and other regulated or illegal substances.

Illegal dumping can cause health hazards, including:

Physical injuries from sharp and pointed objects

Diseases spreading from rodents and insects: vector control problems Fires from flammable materials

Flooding from material blocking flood control channels and storm drains

Economic concerns, including:

Decrease in property values

Expensive clean ups - EPD does not pick up residence or curb side waste Need help - Call EPD for Department Recycling - Schedules or Concerns Contact the Environmental Protection Department, Winnebago, NE 402-878-4060 Hours: Monday-Friday 8am-4:30pm



He said attending the Oscar Howe Summer Art Institute when he was in high school helped him realize he could make a career out of art.

"It was there that it kind of pushed and allowed me to know that you can do art as a profession," he said.

He said teaching art also has provided steady income and offered him the opportunity to continue to create art as well. Much of Payer's work is displayed in community buildings throughout Winnebago.

"Le Interpreteur" by Henry Payer, 2018. Photo by Kevin Abourezk

When Payer first began creating art, he focused on acrylic painting but was

The motor home company even named many of its first models Chieftain, Brave and Indian.

"That's just my theory," Payer said.

Many of his pieces also incorporate antique windows, a building material Payer began using as frames for his canvas because they cost less than actual art frames. At first, he would take the glass panes out but later began incorporating the glass into his pieces.

By doing so, he was able to create art that could be viewed from the front and the back, he said.

"Anything I can find, I'm trying to use, in any way," he said.

He said his humorous pieces, such as "#currentmood," which features a historical photo of a Native man with a yellow smiley face emoticon placed over his face, are meant to demonstrate Native humor.

"We like to laugh and poke fun at each other and even poke fun at ourselves," he said. "That's an important part of the struggle, especially as we have to constantly be reminded of this history."

Another piece, "Le Interpreteur," is a portrait of his ancestor, Alexander Payer, who was an interpreter for the Winnebago. The painting on glass, Henry Payer said, hearkens to his own role as an artistic interpreter for his people.

"That's kind of what I feel like I'm doing," he said. "I feel like I'm interpreting Ho-Chunk culture for non-Natives and outsiders."

### **Masthead Scene**

Hats off to Stewy Guy, he is not only the voice of Winnebago Powwow, he's the photographer extraordinaire. Powwow is only 12 days away, better start that last minute powwow regalia.



## WHDC HOUSING UPDATES

Senior 12-Plex Tenants - The elderly tenants are settling into various temporary housing situations. Five remain at the Winna-Vegas Inn. Three are moved into WHDC units. Four are moved into a relative's home. Winnebago Volunteer Fire Department -Thank you to the WVFD was first to arrive on June 4, to begin fighting the fire. Thank you to the Homer Fire Dept. and the Dakota City Fire Dept. for the support they also provided.

Tribal C.H.R.s - Thank you to the CHRs who were on the scene quickly, making sure that all elderly residents were out of the building and safe. CHRs transported tenants to the E.R. for a check and to the Senior Program to wait for the Red Cross representatives. The CHRs also delivered a lunch from the Senior Citizen Program for several weeks Monday thru Friday, and to check for any medical needs.

American Red Cross - Thank you to Three representatives from the Omaha, Nebraska Office who arrived within 2.5 hours of the call for help. Thank you tothe American Red Cross who provided to each elderly tenant a debit card with \$120 for "liveability" and \$170 for "immediate needs".

Winna-Vegas – Thanks to Mayan Beltran, casino general manager, for authorizing the casino hotel and Inn to provide rooms at the reduced rate of \$35.10 per night for the elderly tenants.Mayan also authorized the Inn to offer housing for up to one year at the cost of the usual monthly rent for those elderly who wish to stay there during the renovation or re-building of the 12-plex. Deanna Whistler assisted with providing two food comps for Sat. and same for Sun. on three weekends for those remaining at Winna-Vegas.

WHDC Staff - Dawn Snake, Resident Services, and Owenah Sharp, Occupancy Specialist, have been busy doing many tasks to be helpful to the elderly tenants. Assisted with moving personal property that is salvageable to their new housing site or to the Titan Storage Unit, offered at half price rental. Transportation in a Tribal Health van from Winna Vegas Inn to Wal-Mart for shopping, and to meet with the newlycreated Resource Team to determine on-going needs. Arranging for Behavioral Health staff to meet with those elderly tenants experiencing effects the trauma, loss and stress created by the fire incident.

Maintenance stopped usual daily duties, prepared the two vacant units for occupancy and assisted with moving the three tenants into WHDC units.

Winnebago Tribe - Garan Coons established a "Go Fund Me" page for the elderly tenants. As the contributions built up, funds were transferred to the elderly for purchase of basic necessities, such as clothing, shoes & food.

Many, many thanks for all that has been donefor the elderly tenants in this situation. More information will be shared in the next issue. I believe that the whole community is thankful that no one was injured!



Become a QPR Gatekeeper Learn **OPR** for Suicide Prevention

QPR is not intended to be a form of counseling or treatment.

**QPR** is intended to offer hope through positive action.

**QPR** is intended to teach those who are in a position to recognize the warning signs, clues and suicidal communications of people in trouble to ACT vigorously to prevent a possible tragedy.

#### SUICIDE PREVENTION GATEKEEPERS

A Gatekeeper is anyone trained to recognize a suicide crisis and, because of their training, knows how and where to find help.

#### WHY QPR FOR SUICIDE PREVENTION GATEKEEPERS?

QPR Gatekeeper training takes just one hour and is taught in a format that is clear and concise. Gatekeepers are given information that is easy to understand and reinforced by a QPR booklet and card complete with warning signs, methods to encourage a person to get help and a list of resources available in your community.

#### WHO TEACHES OPR GATEKEEPERS?

### **Employment Opportunity**

The Center for Rural Affairs is hiring a Policy Writing Assistant and a Grants Associate. The Center for Rural Affairs is a 501(c)3 nonprofit organization headquartered in Lyons, Nebraska and focuses on small business and farm development, farm and rural policy, research, and community development. Refer to www. cfra.org/careers for position description, details, and application instructions. EOE

## LEGAL NOTICE

Notice of Hearing Case No. CV18-149

In the Matter of the Guardianship Petition of: WAKIYA REDHORN

In Re: I. R. (DOB 05/2002)

ROSALIND HAVLISH, Mother TO: LINO BROTHERS OF ALL, Father

You are hereby notified that a petition has been filed for Guardianship and a hearing concerning the above referred Individual(s) in Case No. CV18-149 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 11TH day of SEPTEM-BER, 2018 at the hour of 11:30 A.M.

### LEGAL NOTICE

Notice of Hearing Case No. CV18-094

In the Matter of: CHANEL VILLIARIMO vs PRECIOUS VILLIARIMO

PRECIOUS VILLIARIMO: To:

You are hereby notified that a Divorce Petition has been filed in the office of the clerk of this court. You must file a motion or answer within 20 days with the Clerk of Court for the Winnebago Tribal Court in Winnebago Nebraska. If you do not, judgment by default may be rendered against you for the relief demanded in the Petition.

#### **LEGAL NOTICE** Notice of Hearing

Case No. CV18-078

In the Matter of the Name Change Petition of:

### LEGAL NOTICE

Notice of Hearing Case No. CV18-151

In the Matter of the **Divorce Petition of:** MARY PAINTER-MCCAULEY vs JEROME MCCAULEY SR.

JEROME MCCAULEY SR.: To:

You are hereby notified that a Divorce petition has been filed and a hearing concerning the above referred Case No. CV18-151 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 13TH day of SEPTEMBER, 2018 at the hour of 9:00 A.M.

### LEGAL NOTICE

Notice of Hearing TITAN MOTORS vs.

JASON BASS & TALIA BASS, CV18-107, IN THE AMOUNT OF \$4,200.60

JASON BASS & DESIA TAILM-ODGE, CV18-108, IN THE AMOUNT OF \$3,136.84

TALIA OR JASON BASS, CV18-109, IN THE AMOUNT OF \$7,504.44

SIERRA BIGFIRE OR JEREMIAH BIGFIRE, CV18-111, IN THE AMOUNT OF \$7,174.30

STORMY BROWNRIGG, CV18-112, IN THE AMOUNT OF \$7,572.51

LAURA BUCHANAN, CV18-096, IN THE AMOUNT OF \$447.99

DAVID DINSMORE, CV18-113, IN THE AMOUNT OF \$4,273.65

JESS FRAZIER, CV18-114, IN THE AMOUNT OF \$9,552.39

JENA FREE, CV18-099, IN THE AMOUNT OF \$620.04

BENJAMIN HORN & JAMES RED-HORN, CV18-115, IN THE AMOUNT OF \$6 396 05

NIANA OR NEVIN MASQUAT, CV18-117, IN THE AMOUNT OF \$10,699.29

NEVIN MASQUAT, CV18-118, IN THE AMOUNT OF \$10,337.70

QPR was created and developed by Paul Quinnett, Ph.D. of Spokane, Washington. Dr. Quinnett began a QPR Instructor Certification Program to allow qualified candidates to teach QPR, increase the number of Gatekeepers trained to act in a bold and positive manner to prevent a suicide and save a life.

Thursday - July 26th at 1pm - 2:30pm - Upstairs Classroom WTWC

Thursday - August 16th at 1pm - 2:30pm - Downstairs Classroom WTWC

To register contact: Donna Wolff 402-878-3659

## **Winnebago Self Storage**



www.winnebagoselfstorage.com

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Construction trades including, drywalling, roofing, CASCATA electrical, plumbing, framing, siding Weekdays! 1st Shift! Attendance bonusus! Apply at: Cascatra Homes 909 17th Ave. Central City, NE 68826 308-946-5400 randy@cascatahomes.com

## **Apartment For Rent**

Lovely 1 bedroom apartment available for persons 62 years of age or with a disability in Walthill, NE. Controlled access building with laundry facilities. Rent based on income.

For more information, call

## 712-258-4765

or write: Weinberg P.M. Inc.,

600 4th Street, Suite 306, Sioux City, Iowa 51105 This institution is an equal opportunity provider

MAXWELL nmn WALKER to MAXWELL nmn LITTLEWALKER

#### ANY INTERESTED PARTIES To:

You are hereby notified that a petition for Name Change has been filed and a hearing concerning the above referred Individual in case no. CV18-078 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 13TH day of AUGUST, 2018 at the hour of 10:00 A.M.

## LEGAL NOTICE

Notice of Hearing Case No. CV18-065 In the Matter of the Guardianship Petition of: SERENITY DREW In Re: R. M. S. (DOB 09/2013) JENNIFER DREW, Mother TO: **BIOLOGICAL FATHER** 

You are hereby notified that a petition has been filed for Guardianship and a hearing concerning the above referred Individual(s) in Case No. CV18-065 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 24TH day of JULY, 2018 at the hour of 9:30 A.M.

## **LEGAL NOTICE**

Notice of Hearing Case No. CV18-072 In the Matter of the Guardianship Petition of: MARIA SCOTT In Re: A. S. (DOB 12/2009)

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TO: JENNIFER DREW, Mother **BIOLOGICAL FATHER** 

You are hereby notified that a petition has been filed for Guardianship and a hearing concerning the above referred Individual(s) in Case No. CV18-072 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 24TH day of JULY, 2018 at the hour of 9:30 A.M.

BEVERLY OR WILLIAM SNAKE MORRIS, CV18-122, IN THE AMOUNT OF \$19,442.32

To: ALL INDIVIDUALS LISTED ABOVE:

You are hereby notified that a Civil Petition has been filed and a hearing concerning the above referred Individual(s) has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 13TH day of AUGUST, 2018 at the hour of 9:00 A.M.

### LEGAL NOTICE

Notice of Hearing Case No. JFJ18-023

The People of the Winnebago Tribe In the Interest of: T. M. (DOB 09/2006) **CREE LYONS**, Mother

TYLER WRIGHT, Father To:

You are hereby notified that a hearing for Initial Appearance concerning the above referred minor individual(s) in case no. JFJ18-023 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 31st day of JULY, 2018 at the hour of 9:00 A.M.

## **LEGAL NOTICE**

Notice of Hearing Case No. CV18-065 In the Matter of the Guardianship Petition of: SERENITY DREW In Re:

- R. M. S. (DOB 09/2013)
- TO: JENNIFER DREW, Mother **BIOLOGICAL FATHER**

You are hereby notified that a petition has been filed for Guardianship and a hearing concerning the above referred Individual(s) in Case No. CV18-065 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 24TH day of JULY, 2018 at the hour of 9:30 A.M.

## WINNEBAGO HIGH SCHOOL **All Alumni Banquet**

**OUR 67th CONSECUTIVE CELEBRATION** 

#### Wednesday, July 25th

... the night before opening day of Pow-Wow

SOUTH SIOUX CITY - 4402 DAKOTA AVENUE CARDINAL CONFERENCE CENTER (just north of the Crystal Café)

Social Hour: 5:30 PM 🔅 Dinner and Business Meeting: 6:30 PM

#### FOOD, ENTERTAINMENT, FUN, & OUR GREAT ANNUAL RAFFLE!

Four years ago the banquet was moved to the Wednesday before Pow-Wow to accommodate travelers coming home. This is always a wonderful evening for WHS graduates and those with special ties to WHS.

So please help get the word out, and invite your alumni friends to join in the fun!

In honor of our 67th consecutive celebration, let's push for at least 67 graduates and 67 guests in attendance . . . spread the word!

WITH SPECIAL RECOGNITION TO GRADUATES OF: 1948 - 1958 - 1968 - 1978 - 1988 - 1993 - 1998 - 2008 - 2018

All alumni and their guests are invited, plus anyone with special ties to WHS. Your attendance helps keep the banquet alive for years to come.

### **CONGRATULATIONS 2018 WHS GRADUATES!**

We extend our warmest welcome to you and look forward to your presence!

\$ THE COST FOR ALL EXCEPT 2018 WHS GRADUATES \$

& THEIR ONE GUEST IS \$25 PER PERSON 2018 WHS graduates and one guest are invited to join us FREE OF CHARGE!

#### **\*\*\*FOR RESERVATIONS\*\*\***

PLEASE CALL RECORDING SECRETARY, DARLAKAE (McGHEE) MAHON '75 Cell: 712.259.2111 (please leave message with phone number if no answer) (or) email at <u>darlakae@yahoo.com</u>

#### THANK YOU VERY MUCH FOR MAKING RESERVATIONS

The Winnebago Post Office is unable to deliver mail without full addresses or box numbers, so if you know of anyone who did not receive a personal invitation and would like to have one sent, please contact Darlakae at the above phone number or email address. Also, if you would like extra invites to give to others, Darlakae will be happy to quickly get them to you.

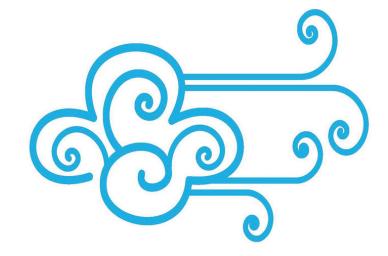
#### Hope to see you soon!



The Official Language Program of the Winnebago Tribe of Nebraska







Mąįtajewehi

(my-dah-jay-way-hee)

Wind





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## **Tuesdays & Thursdays** Matinee & Evening Sessions

Download our app to receive exclusive notifications, offers, & stand-by entries!

11<sup>AM</sup> - 2:30<sup>PM</sup> | 3<sup>PM</sup> Wild Card 6<sup>PM</sup> - 9:30<sup>PM</sup> | 10<sup>PM</sup> Wild Card

16 names drawn every 30 minutes. The top 3 of each round will advance to the finals in August.



TELEVISED LIVE ON THE ALT 7PM Friday, July 20<sup>TH</sup> at 7<sup>PM</sup> LIVE BOXING EVENT BOXING EVENT BOXING EVENT BOXING EVENT BOXING EVENT



THE TURTLES | CHUCK NEGRON GARY PUCKETT & THE UNION GAP THE ASSOCIATION | MARK LINDSAY

**8**<sup>AM</sup> - **10**<sup>AM</sup>







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