

# Winnebago Indian News

Published Bi-Weekly for the Winnebago Tribe of Nebraska • Volume 46, Number 14 Saturday, August 25, 2018

## HCI Community Engagement Visits Senior Citizens Center



A dedicated group of Ho-Chunk, Incorporated employees visited the Winnebago Senior Citizens Center last week to present the Seniors with a gift. "We presented the first check in January and the second one today, for a combined \$47,795. We also shared lunch with the seniors. We're glad we can help such an important cause," said Anne Marie Downes-Bledsoe, HCI's Community Engagement Officer. The Employee group donates directly from their own paychecks to work toward the groups donation to worthy causes in the Winnebago Community. The groups donation is than matched by the HCI Corporate office.

## First Nations program helped launch Ho-Chunk leader's career



By Mary K. Bowannie

Annette Bowsher Hamilton always knew she'd somehow end up in the business world—even growing up in rural Kansas, she knew. How her business ventures would unfold, she had yet to imagine.

Hamilton's journey would take her far from the open plains of Kansas to more than 600 miles north to the bustling metropolis of Minneapolis, Minnesota, in 1991 to participate in the Tribal Commerce and Enterprise Management Program (TCEMP). It is a Native professional development program based at the Carlson School of Management at the University of Minnesota. The TCEMP program was created by First Nations Financial Project, later renamed First Nations Development Institute (First Nations). The program was previously based at the Yale School of Organization and Management (YSOM, now the School of Management). TCEMP was generously underwritten by the Carnegie Corporation of New York.

"I've always been drawn to the business world, and I knew I wanted to work with tribes as an enrolled member of the Kickapoo Tribe in Kansas. This program [TCEMP] showed me that 'yes, you can,' and I needed that. I heard about it through my mom, who found an article in a newsletter," Hamilton says. "At the time I was working for the Koch Industries in Wichita, Kansas, and I wanted to get an MBA as I have an undergraduate degree in accounting."

Campus life at the University of Minnesota proved to be challenging, but Hamilton received support from fellow TCEMP students: Aurolyn Stwyer and Terry Mason Moore, who were in their second year of the program.

"The three of us—Terry Mason Moore, Aurolyn Stwyer and I—we put

together a Native women in Business conference and it was a success. Women from across different fields of business and tribal leaders presented and that drew a crowd of about 75 attendees from the university and the Minneapolis Native American community. One of the tribal chairwomen who attended was Marge Anderson from the Mille Lacs Band of Ojibwe. The Mille Lacs were unique. They had money from their casinos and had built a community center and a corporation within six months. That was one of the highlights," says Hamilton.

Already holding an undergraduate degree in business administration and accounting, Hamilton knew she wanted a different experience with her MBA program.

"I had taken undergraduate business courses, so I wanted to take different electives outside of the business school. So, I declared my own major—economic development. I had to get the curriculum approved by the Carlson School of Management. At first, they said, 'You can't do this,' and they had to call in the dean. Ultimately, the school supported me, but they didn't feel the courses I was proposing to take would land me a job. Back then business schools were more traditional in focus," Hamilton says.

Hamilton didn't back down and got the coursework for her major approved. She knew she needed to not only take business courses, but courses that would assist her in tackling the many social issues impacting reservation communities.

"I took graduate courses in housing policy, public policy and even social work; classes that would open up my world and help me to work on the reservation. It was not enough to work on the reservation, I knew I had to deal with other things. I took courses that would cover what I thought I might need. It wasn't a clear path, but I knew what information I needed. I don't regret making those choices at all," Hamilton says.

Hamilton says the issues she was looking at addressing on reservations still exist today, and it's not always about getting money to fund projects, but how to create change.

"At the time, I had to pull back the

layers in my studies as I focused on how to get money to do well and effect social change, to overcome the oppressive conditions, the lack of income, the lack of wellness and healthy living. There are still those issues on the reservations. Later, the housing policy classes helped me to understand the obstacles of reservation housing and participate in the for-profit project called the Ho-Chunk Village that is being replicated as the model for other reservations," Hamilton says.

While Hamilton found support and challenging opportunities with the other TCEMP students, life inside and outside the classroom was not always welcoming.

"The business school was super competitive and cut-throat. UMN at the time was one of the top 20 MBA schools, so there were students that went to Duke or like colleges, and whose dads were executives at General Mills. One time in the marketing class an executive from Land O'Lakes came and spoke to the class. The students started calling me a squaw and it became very hostile. I filed a complaint, but nothing came of it. At that time, you just had to keep your head down, it's not a classroom experience I want to remember," Hamilton says.

Having to navigate such hostile situations could have discouraged Hamilton, but it made her strive further in her studies.

"The experience made me more bound and determined that this is what I was going to do and complete it. TCEMP came at the right time for me and Indian Country. I already thought like a business person. I had to learn how to think like a social worker, a housing director, a public policy person and all those difference perspectives. I use all those skills with the MBA," Hamilton says.

Hamilton knows how important the cultural support she received from the other TCEMP fellows, and the American Indian Student Association at UMN was for her. But the tribal connections she made while in the program proved pivotal, too.

...Con't. on page 5

## Indianz.com... Winnebago tribal corporation makes another go at gaming



Lance Morgan serves as the chief executive officer for Ho-Chunk Inc., the Winnebago Tribe's economic development corporation. Photo by Kevin Abourezk.

Thursday, August 16, 2018

Ho-Chunk Inc. teams up with race-tracks for casino push  
Goal is to put issue to voters in Nebraska in 2020

By Kevin Abourezk

A Winnebago tribal corporation plans to double down on its bet that Nebraska voters largely support casino gambling in their state.

Ho-Chunk Inc., the economic development arm of the Winnebago Tribe, announced plans on Wednesday to team up with the Nebraska Horsemen's Benevolent and Protective Association to give voters the chance to decide whether their state should allow casino gambling, and possibly sports betting, at the state's horse racetracks.

The two organizations plan to launch

a petition drive next year that would seek to put the issue on the ballot in 2020.

If voters approved it, the measure would pave the way for casino gambling at racetracks in Omaha, Lincoln, Grand Island, Columbus, South Sioux City and potentially Hastings. HCI attempted a similar petition drive in 2015-16 that ended with Nebraska Secretary of State John Gale declaring many signatures invalid and leaving the effort 40,000 signatures short.

Lance Morgan, a Winnebago tribal citizen and CEO of Ho-Chunk Inc., which also owns Indianz.Com, said the petition drive likely would cost millions

...Con't. on page 3



## Bago Bits...



The picture explains itself, taken by proud momma Darlyn St. Cyr.



The Winnebago Public Schools is at it again expanding the Winnebago Elementary school with classrooms and lab areas.



"The Indian corn is looking great," says Ho-Chunk Farms, Aaron LaPointe. This is the second year for Ho-Chunk Farms' Indian Corn project. The goal is to revise the practice of cultivating Indian corn in the Winnebago community. Ho-Chunk Farms is helping grow about 10 acres among nine producers and three school programs this year, up from about 2.5 acres last year. Ho-Chunk Farms has also established a seed bank to help community members with their own production. The projects are important to honor the heritage of the Winnebago people.



The Houses keep going up in the Ho-Chunk Village, here two new houses are going up east of the statue garden.



The Horse Races will be on again on September 16 at the Atokad Park in South Sioux City, Nebraska.



Before our summer intern, Alaya Frazier left us to return to school, she left one picture on her camera from powwow time.

## Winnebago's 1st Annual COLOR WALK/RUN Suicide Prevention Awareness

Many of us has lost someone, or know someone who has lost someone due to suicide. So please come and show support to our families and raise awareness to its prevention.

We will have a balloon release for loved ones we lost to suicide. Sack lunches to be served after the walk/run. T-shirts, Glasses, and Lei's provided. **\*MUST PROVIDE OWN TOWEL FOR CLEAN OFF \*While quantities last!**

**Sunday, September 16<sup>th</sup>, 2018 from 3pm-5pm**  
**Location: Land of Wellness Walking Trail**

**For more information or, to volunteer contact:**  
 Donna Wolff, Native Connections Coordinator @402.878.3659

Thank you to our sponsors:

# Winnebago Harvest Celebration

## Agenda

**Head Staff**

**Masters of Ceremonies:** • **5:00 P.M. Supper**

**Garan Coons** • **2018 Harvest Celebration Princess and Jr. Princess Contest Contact Dorcee Kearnes 402-878-4308**

**Arena Director:** • **First 3 Registered drums paid \$50.00**

**Craig Cleveland Jr.** • **7:00 P.M. Grand Entry**

**Head Singers:** • **We strongly encourage family and community participation**

**Hu Jope** • **\* Schedule subject to change**

**Head Man Dancer:**

**Scott Aldrich**

**Head Woman Dancer:**

**Cassie Kitcheyan**

Sponsored by the CDC Tribal Practices for Wellness Partners and the Winnebago Health Department. Thank you

## EVERYONE WELCOME

# September 23rd 2018

## @ WTWC Gymnasium

WINNEBAGO HEALTH DEPT. RESERVES THE RIGHT TO CHANGE SCHEDULING, EVENTS, AND LOCATION IF NECESSARY and Winnebago Health Dept. is Not Responsible for Accidents, Injury or Sickness Property, all participants that are participating in this event must complete an registration prior to each event. ABSOLUTELY NO DRUGS OR ALCOHOL. By registering, you give WINNEBAGO HEALTH DEPT. permission to take your photograph for public use purposes. Must be registered to enter a tournament.

# Walking Wellness 2018

**When: Sept 10th-Oct 18th**  
**Monday-Thursday**  
**Grade: K-6th**  
**Time: 3:45pm-4:30pm**  
**Deadline: Sept 7th**

For more info or for sign up forms contact  
 WTWC Staff at 402.878.3148

# 2018 HO-CHUNK NATION TRADITIONAL LABOR DAY POW-WOW

## BLACK RIVER FALLS, WI

ANDREW BLACKHAWK MEMORIAL POW-WOW GROUNDS 5 MILES EAST OF BLACK RIVER FALLS ON HWY 54

**September 1-2-3**

**GRAND ENTRIES: Sat: 1 & 7 PM, Sun: 1 & 7 PM, Mon: Noon**

(All Dancers Must be Dressed in FULL Regalia)

**ANDREW BLACKHAWK FLAG RAISING SATURDAY AT 10:00 AM**

**Otoe-Missouria & Iowa Homecoming Honoring**  
**Mcs: Gerald Cleveland & Elliott Funmaker Sr.**  
**Arena Dir: KEN "HANK" FUNMAKER Jr. Alternating Head Dancers**  
**Drums: ThunderBear; Old 54; Winnebago Sons; Little Thunder; ThunderCloud Singers & Wazi Jaci.**

Event Information:  
 Jessika Greendeer  
 215-720-0911

Moccasin Tournament  
 \$600  
 \$400  
 \$300  
 \$200

BLACK RIVER FALLS POW-WOW 1926

Event organizers, sponsors & staff are not responsible for injuries, theft or property damage. Firearms, alcohol, drugs & anyone under the influence are prohibited.

# OPEN HOUSE

SEPTEMBER 27<sup>TH</sup>

SEPTEMBER 27TH, 2017  
 4PM - 7PM  
 HO-CHUNK VILLAGE

HO-CHUNK, INC. MANAGEMENT PRESENTATION  
 PRIZE DRAWING FOR ADULT GUESTS  
 ACTIVITIES FOR CHILDREN  
 4:30PM FOOD AND REFRESHMENTS SERVED

FACE PAINTING GAMES PONY RIDES

# Hoit'e cōņi na

## A Language Learning Experience

Let's learn HoChunk together.

"Hoit'e Cōņi na"(The first language) is a friendly gathering of language learning participants who seek to preserve and revitalize the HoChunk language. As a division under the HoChunk Renaissance program, the experience includes a pathway to HoChunk language learning thru immersion friendly activities, classroom lecture, and interactive engagement.

We are now seeking participants to begin the experience of learning the first language of our proud HoChunk people.



Our ten-week program

**September 5th – November 7th (Wednesdays)**  
**6:00pm-8:30pm**

HoChunk Renaissance Classroom  
 Winnebago community members ages 18+

Registration due August 31st at 4:00pm. Please register by stopping by HoChunk Renaissance office to fill out application and to obtain further instructions.

HoChunk Renaissance  
 The Official Language Program of the Winnebago Tribe of Nebraska

# EVERY NATIVE VOTE COUNTS

Courtesy Image

# Winnebago News

## Thoughts from AARP...

By Lance Morgan



all designed to create an opportunity or a helping hand, not a give-away.

I talk to people all the time who act like I owe them something personally. I also read some crazy posts on Facebook and get lots of messages from people all wanting something or blaming everyone else for their problems. Now I understand the Tribe is here to help and act as a bit of a backstop for real tragedy and poverty, but so often people blame the Tribe for everything wrong in their life.

Newsflash, the Tribe is us. It is made up of ourselves. It isn't some vague thing that owes you something or is the reason for your personal struggles. In some ways, the Tribe gives so much that it allows the craziest dysfunctions to go on. How many people get by with not working or barely working in our community. They couldn't do it if the Tribe didn't provide low cost housing, emergency assistance and without federal programs like EBT.

The Tribe has become a giant two-sided enabling machine for our people. One side helps you get educated and provides a job and access to a quality house. The other side allows you to not work, live in subsidized housing and just get by without a whole lot extra. The people taking advantage of the good side are thriving because they have embraced personal responsibility.

The other side continues to struggle. We have generational poverty in our community and I don't want to make light of it. I come from it, but I am not talking about elderly or disabled people who struggle. I am talking about able bodied people who have made enough bad choices they drop out of the system and simply expect the Tribe to somehow provide for them.

The Tribe should provide for the old, the young, the sick, and the disabled, but you will never convince me the tribe should provide for an able-bodied adult. The adult members of the Tribe should be the backbone of our society and they should be doing everything to help our Tribe succeed—not sitting around complaining, blaming and playing the victim on social media of the hand they dealt themselves.

We as a community need to expect more from ourselves. We need to push those who can do more to participate in making our Tribe stronger. When someone plays the victim, we can be sympathetic, but we should tell them to take control of their own lives. Personal responsibility and accountability is the key to our future, not another tribal program. At Ho-Chunk, Inc. we have a little phrase we use sometimes. Use the thumb to point at yourself, not the finger to point at others.

Told you I had the makings of a good crabby old man. Wait till I actually get that AARP card.

Contact me at [hochunk@aol.com](mailto:hochunk@aol.com)

## JESUS OUR SAVIOR LUTHERAN OUTREACH



Pastor Ricky Jacob

### "By the grace of God - I am what I am"

Recently I was asked which clan was I from. My rapid response, before putting much thought into it, was from the 'Jacob' clan. While I cannot claim any direct relationship to Abraham or his grandson Jacob, two of the three patriarchs of Israel, I have some things in common with Jacob. You see like Jacob I am the younger of twin boys. Jacob received the blessing of his father and more importantly received the blessing that Creator God had bestowed upon his grandfather Abraham. Ultimately that blessing was the gift of faith in the promises of Creator God, the same gift of faith that I share with Jacob and his clan.

Your relationship to your ancestors can play an important bearing on your life. Family is important as one is instructed to honor, respect, and cherish his father and his mother. One's clan is noteworthy, however one's relationship to his or her Creator is even more vital to one's life, both now in this world and forever in the new heavens upon the new earth.

This brings me to telling you of a man who placed too much emphasis on his family's clan and their traditional ways. This man's name was Saul. Saul had much to boast about regarding who he was. And who was this Saul? Saul could claim that he was quite traditional. He was circumcised on the 8th day, of the tribe of Benjamin (the twelfth son of Jacob and the second son of Rachel who died while giving birth to him near the town of Bethlehem). Saul was a Hebrew of the Hebrews and one of God's chosen people.

In regard to the Law and its demands, Saul was a Pharisee, a devout religious leader. He prayed several times a day at set times. He no doubt fasted each week, gave alms to the poor and a tenth of his income in the temple coffers. Saul was legalistic and thought that he could make things right with Yahweh (Hebrew name of Creator God) by his own upright actions. However, he had become a god unto himself, his very own idol.

Saul in his traditional upbringing and reasoning rejected God's anointed

One, in Hebrew the 'Messiah' or in Greek the 'Christ.' Saul by rejecting Jesus also rejected the One who sent Him. Jesus fulfilled the signs that the Messiah would perform, but he did some on the Sabbath day - the Jewish day of rest - and thereby appeared to nullify his righteous actions.

Saul persecuted the body of Christ, namely the church. Saul was hell bent on wiping out each and every believer in Christ Jesus based on his traditional ways and beliefs. So Saul went on rampage of sorts by arresting those who claimed faith in Jesus Christ. The only reason that Saul stopped persecuting the church was because Jesus graciously intervened by blinding him physically. By the grace of God Saul's life radically changed from being a never Jesus the Christ to being an apostle for Jesus Christ.

Saul after becoming a Christian was called Paul. The apostle Paul preached the Good News of Jesus the Christ. He taught and preached that Christ died for the sins of all people according to the Sacred Scriptures. That Christ was buried and was raised on the third day, again according to the Sacred Scriptures.

Paul went on to say that Christ Jesus appeared to Peter and then the Twelve. Also to 500 more brothers (Christian blood brothers), most who were still alive when he wrote to the saints at Corinth - though some had fallen asleep. In other words, they had died but one day their bodies would be raised like Christ's had been - as awoken from a sound sleep. Christ also appeared to James and to all the apostles, including Saul/Paul.

Paul wrote, "But by the grace of God I am what I am," namely one sent by Jesus as an apostle. You who place your trust in Jesus are what you are. By the grace of God you are God's adopted sons and daughters having the blessed assurance of the forgiveness of sin, life now and forever!

Crossways classes will be offered Sunday mornings at 10 beginning August 26th, as well as Wednesday evenings at 6 beginning on August 29th. Crossways is an overview of God's Sacred Word.

## Indianz.com...

of dollars and he has begun seeking partners who would help finance the effort.

"We've had several calls from people who are interested in partnering," he said.

Morgan said HCI and the horsemen plan to finalize language for the petition this winter and begin collecting signatures next year.

HCI and the horsemen's association estimate that Nebraska loses \$500 million a year in revenue spent by state residents at casinos in Iowa and other surrounding states.

One of the challenges that faced the Winnebago company's 2015-16 petition initiative was the complicated language on the petition, Morgan said. The company had to circulate three petitions, including one to change the state constitution to allow casino gambling, a second to establish a casino regulatory agency and a third to decide how profits would be spent.

Ho-Chunk Inc. purchased the site of the former Atokad Downs in South Sioux City, Nebraska, and reopened it as Atokad Park, with eyes on turning the site into a casino.

"That complicated it quite a bit in terms of the signature gathering," Morgan said. He said he hopes next year's petition drive might include simpler language and fewer questions.

"We've got to make sure we get it exactly right," he said.

The two organizations are considering whether to include sports betting on the petition, an issue that likely would require more complicated language, Morgan said. He said sports betting likely would constitute a much less profitable enterprise than casino gambling.

"I'm all for sports betting, but in the scheme of things it's a niche in comparison to the casino style gambling," he said.

Last year, Ho-Chunk Inc. sued the consultant it hired to collect signatures for the 2015-16 petition drive, claiming Northstar Campaign Systems knowingly inflated the number of signatures it had collected. Morgan said that lawsuit is still being litigated.

He said the two organizations leading the upcoming petition drive plan to be more careful about who they hire to collect signatures.

"We're going to treat it like it's a straight-up corporate operation and hire some people whose sole job it is to make this happen," he said.

In 2016, Ho-Chunk Inc. acquired a former racetrack in South Sioux City and reopened it as Atokad Park. At least one race has been run every year.

For this and more stories from around Indian Country visit us at [www.indianz.com](http://www.indianz.com)

## Letter to the Editor...

Mr. Editor;

The take over of the hospital was suppose to make the medical care we receive better than what we ever received before, but has it? To be honest I don't think so and further more I think the people just don't care enough to stand up and tell the council and the appropriate hospital staff "enough is enough.". Jeanie and i have been approached by tribal members with incidents that have happened to them and maybe it's because they have read the Letters to the Editor that we have co-authored these past few months. What these tribal members are experiencing is basically the same as what happened before we took it over. To me what it demonstrates is not so much what was fixed but how much is still broken.

The administration at the hospital must realize that everyday is a new day with new people that are using and needing this facility many for the first time. We don't know who is in-charge of what or even the persons name. People, we have elders waiting hours for appointments after they have checked in and no one checks on them. One was so frustrated that she came to me for help. Another had her care provider changed by one of the people in Patient Registration, a person that does not know her particular medical condition and took away her right to choose. These two

incidents are people related. These were real people, real elders, not a voice on the phone or a name on a piece of paper. I hope these are the only two incidents even they are too many. Or were all those pretty speeches just male bovine waste spread around.

This journey must not start on the wrong foot. These incidents may seem trivial, but to these elders they are a big negative to our fledgeling hospital. A simple fix could be a receptionist whose soul duty is to help patients that have fallen through the cracks, or a board that list departments and who is in-charge there. Or it could be as helpful as someone at the front desk asking "Have you been helped?" Someone must have seen the lady sitting there for hours. What's the protocol for a change in care givers? Who makes the change?

Tribal members the attempts at micro-managing of tribal programs by the council must not be tolerated. More votes doesn't equal right decision.

If you have read the letters that have been in Winnews, you will know that Jeanie's will be a big voice for all the people who call on her. I'm voting for Gloria "Jeanie" Eagle."

Jeanie is alcohol free, tobacco free, and drug free.

Ruby Bellanger

The next issue of the WINNEBAGO INDIAN NEWS will be published on September 8, 2018. DEADLINE for this issue will be September 3, 2018.

## Winnebago Indian News

Postmaster Send Address Changes To  
Winnebago Indian News  
P.O. Box 687  
Winnebago, Nebraska 68071

Phone: 402-878-2272

The Winnebago Indian News (WIN), founded in January 1972, is published bi-weekly for the Winnebago Tribe of Nebraska.

The Mission of the WIN is to inform and to educate the Winnebago Tribe of Nebraska of issues that affect them, and to be a vehicle in which stresses positive and beneficial concerns and points of view. LETTER POLICY: Signed editorials, letters and articles appearing in the WIN are the responsibility of the authors and do not necessarily reflect the opinion or attitude of the Winnebago Indian News or the Winnebago Tribal Council. The WIN encourages the submission of Letters to the Editor; however, letters must be signed and addressed. Letters may be edited for language and length.

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Winnebago, NE 68071  
Fax: 402-878-2632  
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[news@winnebagoTribe.com](mailto:news@winnebagoTribe.com)  
Phone: 402-878-3221

"Official Newspaper of the Winnebago Tribe of Nebraska"

**Yearly Subscription Rates**  
Nebraska Residents .....\$12.50  
Out-Of-State .....\$15.00  
Overseas .....\$35.00

**Advertising Rate**  
Per Column Inch.....\$7.00  
**Advertising/News Deadline**  
12:00 Noon Monday Printing Week  
Periodicals Postage Paid  
(Issn 1060-3026) At Winnebago, NE

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V.J. Wolfleader..... Office Manager  
Alayah Frazier..... Summer Intern

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Isaac Smith..... Member  
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## 2018 Primary Candidates

- Eugene Gilpin Jr.
- Melton James Frenchman
- Lorelei Decora
- James E. Snow
- Ramona M. Baker
- James "Louie" Larose
- Gloria "Jeannie" Eagle
- Claudine E. Cohen
- Thomas "Bomber" Snow
- Leonard "Dugan" Decora
- Vincent "VJ" Wolfleader
- Brian Chamberlain

Primary Elections will be held Tuesday, September 4th, 2018

## 2018 - 2019 BOYS & GIRLS CLUB CALENDAR

**August**  
 13<sup>th</sup>-14<sup>th</sup> Regular Summer hours, 8am-10pm  
 15<sup>th</sup> Closed for Back to School Event  
 16<sup>th</sup> After-School Program begins (WPS out at 1)  
 -ASP at club  
 17<sup>th</sup> Back to School Dance 7-10pm

**September**  
 1<sup>st</sup>-3<sup>rd</sup> CLOSED for Labor Day holiday  
 4<sup>th</sup> Open at 8am (No school at St. Augustine's)  
 10<sup>th</sup> Open at 8am (No school at St. Augustine's)  
 24<sup>th</sup> CLOSED for Native American Day

**October**  
 5<sup>th</sup> Open at 1:30pm for early Homecoming dismissal  
 Elementary Homecoming Dance 7-10pm  
 5<sup>th</sup> Open at 8am (No school at St. Augustine's)  
 12<sup>th</sup> Open at 8am (No school at St. Augustine's)  
 15<sup>th</sup> Open at 8am (No school at St. Augustine's)  
 22<sup>nd</sup> Open at 8am (No school at St. Augustine's)  
 26<sup>th</sup> Open at 8am (No school at WPS) ASP at club  
 26<sup>th</sup> Halloween Dance 7-10pm

**November**  
 5<sup>th</sup> Open at 8am (No school at WPS) ASP at club  
 21<sup>st</sup> Open at 8am (WPS out at 1/No St. Augustine's)  
 Pick up students @ WPS and ASP at club  
 21<sup>st</sup> Club closed at 5pm for Thanksgiving holiday  
 22<sup>nd</sup>-25<sup>th</sup> CLOSED for Thanksgiving holiday  
 26<sup>th</sup> Open at 8am (No school at St. Augustine's)

**December**  
 20<sup>th</sup> Open at 8am (WPS out at 1/No St. Augustine's)  
 Pick up students @ WPS and ASP at club  
 21<sup>st</sup> CLOSED for staff holiday retreat  
 22<sup>nd</sup>-25<sup>th</sup> CLOSED for Christmas holiday  
 26<sup>th</sup>-28<sup>th</sup> Open at 8am CHRISTMAS CAMP  
 29<sup>th</sup>-31<sup>st</sup> CLOSED for New Year's holiday

**January**  
 1<sup>st</sup> CLOSED for New Year's holiday  
 2<sup>nd</sup> Open at 8am  
 3<sup>rd</sup>-4<sup>th</sup> Open at 8am (St. Augustine's starts) ASP at club  
 4<sup>th</sup> New Year's Dance 7-10pm  
 21<sup>st</sup> Open at 8am (No School at St. Augustine's)

**February**  
 4<sup>th</sup> Open at 8am (No school at WPS and St. Augustine's)  
 15<sup>th</sup> Sweetheart Dance 7-10pm  
 18<sup>th</sup> Open at 8am (No school at WPS) ASP at club

**March**  
 7<sup>th</sup>-8<sup>th</sup> Open at 8am (No school at WPS/St. Augustine's)  
 15<sup>th</sup> St. Patrick's Day Dance 7-10pm  
 29<sup>th</sup> Open at 8am (No school at WPS) ASP at club

**April**  
 1<sup>st</sup> Open at 8am (No school at WPS) ASP at club  
 17<sup>th</sup>-18<sup>th</sup> Open at 8am (No school at St. Augustine's)  
 18<sup>th</sup> Spring Fling Dance 7-10pm  
 19<sup>th</sup> Open at 8am (No school at WPS/St. Augustine's)  
 20<sup>th</sup>-22<sup>nd</sup> CLOSED for Easter holiday

**May**  
 13<sup>th</sup>-19<sup>th</sup> CLOSED for Summer Preparations  
 17<sup>th</sup> Last day of school for WPS/St. Augs No ASP  
 17<sup>th</sup> Summer Kickoff family event 1-7pm  
 @ Town ball field  
 20<sup>th</sup> Open at 8am SUMMER CAMP starts

- Our After School Program (ASP) is held at WPS for grades K-6<sup>th</sup> Monday-Friday
- Transportation from St. Augustine's to WPS for all members attending ASP (this includes early dismissal days)
- ASP will meet in the cafeteria at WPS after school daily and then go to our classroom together
- BGC Classroom is located above the competition gym directly off of the walking track
- ASP is held M-F until 6 pm
- Local transportation will be provided for those that need it at 6 pm
- Dinner will be served at the BGC building (105 Bluff Street) at 6 pm Monday thru Saturday
- The BGC building is for 7<sup>th</sup>-12<sup>th</sup> grades only from 8-10pm
- In case of inclement weather, the BGC will follow what WPS does.

Please contact us at 878-2112 to get registered for membership and transportation  
 Stay updated by following our Facebook page: Boys and Girls Club of the Hock Nisoc Haci  
 For more information and forms please visit <http://bagobgc.wixsite.com/bagobgc>

## Winnebago Tribal Council Elections

3 Year Terms Expiring:

**Jim Snow, Isaac Smith and Vince Bass**

## WINNEBAGO TRIBAL COUNCIL PRIMARY & REGULAR ELECTION SCHEDULE SEPTEMBER 4TH, 2018 & OCTOBER 2ND, 2018

<b>August 24th, 2018</b>	Friday	Deadline for Absentee Ballot Requests
<b>August 27th, 2018</b>	Monday	Absentee Ballots Mailed Out-Primary
<b>September 4th, 2018</b>	Tuesday	PRIMARY ELECTION
<b>September 5th, 2018</b>	Wednesday	Post Top Six (6) Candidates
<b>September 5th, 2018</b>	Wednesday	Approve Enrollment & Adoption Requests
<b>Special Tribal Council Meeting</b>		
<b>September 6th, 2018</b>	Thursday	Send Ballots to Automated Election Services-Regular
<b>September 21st, 2018</b>	Friday	Deadline for Absentee Ballot Requests
<b>September 24th, 2018</b>	Monday	Absentee Ballots Mailed Out-Regular
<b>October 2nd, 2018</b>	Tuesday	REGULAR ELECTION
<b>October 3rd, 2018</b>	Wednesday	Notification of Newly Elected Members
<b>Oath of Office</b>		
<b>Re-Organizational Meeting of New Tribal Council Members</b>		

## Masthead Scene

The Indian Corn is ready to Harvest, is the word around Winnebago this past week. A number of families on the Rez have already started the process of harvesting, shucking, boiling, wah-schooning, and drying their corn harvest. The St. Augustine's Kateri Circle began harvesting last weekend and this week corn planted by HCI Farms is ready to pick.

**Next WIN News Deadline:  
 September 3rd**

Stop by today  
 and experience  
**NEW** for yourself!



### 2003 Buick LaSabre Limited



**\$9,000**

Wow! ONLY 39 k miles, Must see!

### 2013 Nissan Maxima



**\$14,000**

55 K Miles

### 2011 Toyota Camry



**\$12,500**

87 miles/40 mpg, Nice! Clean!

### 2001 Honda Civic



**\$5,500**

Great school car!

### 2010 Chrysler Town & Country



**\$9,000**

Powwow Ready!

Open Saturdays  
 10am - 2pm

With in-house financing available Titan Motors can get you into the quality pre-owned car, truck, van, SUV, or ATV you want...quickly and with affordable payments.  
 Ask about our tires and rims service, too.

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 402.878.4210 • titanmotors.net  
 M-F 9am - 5pm • Or call for an appointment

# Community News

Con't. from front page story...

After graduating in 1993, Hamilton returned to Kansas for a short time then took a job with the American Indian Chamber of Commerce in Minneapolis to fulfill the requirements of her TCEMP fellowship. While she enjoyed her time there, she knew she needed to have a more hands-on experience and that she didn't fit in a traditional job. Marge Anderson from the Mille Lacs Band of Ojibwe, whom Hamilton had met during her first year at UMN, contacted her to talk about coming to work for the tribe. The Mille Lacs were looking at diversifying their tribal gaming dollars and their corporations. Hamilton accepted the offer to work for the tribe, and found herself moving to the east-central part of the state where the Mille Lacs reservation is located. Hamilton would not only work for the Mille Lacs, but she went on to work for the Winnebago Tribe of Nebraska where she now serves as the corporate officer of vice president and her job title is chief operating officer of Ho-Chunk Inc. She is in charge of the strategic direction and oversight of Ho-Chunk Inc.'s five divisions of government contracting, distribution, retail, construction and marketing. She helps oversee the tribe's more than 40 companies,

with management responsibilities including day-to-day operations, financial, administration and human resources, and legislative. She is very humble about the success she has achieved and acknowledges First Nations and the opportunities that the TCEMP fellowship gave her. "I had met Sherry Salway Black as she came to campus at least twice during the first year—she came and visited us, and that was super important. I look up to her as a Native woman. Years later, I met Rebecca Adamson—I went up to her and thanked her for the program, how it impacted me, and that I was already working with Ho-Chunk Inc.," Hamilton says. She would not only thank First Nations in person for what she gained from the TCEMP fellowship, but Hamilton would also be able to impact the organization directly as well. Hamilton says, "A few years ago in 2014, Ho-Chunk Inc. allowed each executive to pick a pool of money to invest, and I picked First Nations as a show of gratitude for the support they gave to me with the TCEMP fellowship. I told the story of how they changed my life and given me so much. I wanted to give back."



**INFANT/TODDLER NUTRITION FAIR**  
**AUGUST 23RD (THURSDAY) 12:30-2:30 PM**  
 TWELVE CLANS UNITY HOSPITAL LOWER LEVEL

**INFANT/TODDLER NUTRITION EDUCATION - FARMER'S MARKET –**  
**UnitedHealthcare COMMUNITY BABY SHOWER**

- ♦ **Feeding information** on Breastfeeding, formula feeding, starting solids and infant/toddler nutrition. Participation gifts and prize drawings.
- ♦ **Farmer's Market:** A variety of fresh fruit and vegetable baskets will be included in the prize drawings along with recipes to sample and nutritional information.
- ♦ **UnitedHealthcare Community Baby Shower:** Health care information for you and your baby as well as resource materials on healthcare. Healthy snacks and refreshments.

For more information, please contact Public Health Nursing at (402)878-2258. Local transportation available through CHR Program.

## LUNCH AND Learn

the HoChunk Language with Mā hiru kara ga

**Tuesday, August 28th**  
**12:00pm - 1:00 pm**  
 Located at the LPTC Auditorium  
**Lunch Provided!**  
 Any questions, please call us at: 402-878-4135

HoChunk Renaissance  
The Official Language Program of the Winnebago Tribe of Nebraska

# WINNEBAGO 2018 FALLBALL

**REGISTRATION DEADLINE IS FRIDAY SEPTEMBER 7TH**

Monday Night CoEd  
 Wednesday Night Mens Night  
 League Starts September 10th  
 6 Weeks Followed By End of Season Single Elim Tournament  
 Open Roster During Season  
 Closed Roster During Tournament

**ENTRY FEE 125.00**

Contact Pilar Aldrich 4029221905 or Treivan Bear 7125772477 to enter your team

**PUBLIC NOTICE**  
**Public Comment Period on No Further Action Decision**  
**Former Winnebago Oil LUST Site**  
 Winnebago, Nebraska — August 2018

The U.S. Environmental Protection Agency (EPA) Region 7, in consultation with the Winnebago Tribe of Nebraska and the Nebraska Department of Environmental Quality, has determined that **no further action** is needed at the Former Winnebago Oil Leaking Underground Storage Tank (LUST) Site, located on west side of Nebraska Highway 75, south of Beck Street in Winnebago, Nebraska. At the former facility, petroleum contamination from LUSTs was discovered in the soil and groundwater. Following a Resource Conservation and Recovery Act Subtitle I environmental investigation, a risk-based corrective action (RBCA) evaluation showed that no further work was required and that the contamination does not pose a risk to public health and the environment. Soil and groundwater contamination remains on/under the subject site; these contaminant conditions were factored into the RBCA **No Further Action** decision. Future land uses will need to accommodate the conditions noted in the Administrative Record (AR). No site address has been established for this currently vacant property, but a map is included in the AR. EPA invites the public to review the AR and provide comments regarding the **No Further Action** decision documents from **Friday, Aug. 17, through Monday, Sept. 17, 2018**, at the following locations during normal business hours:

Send all written comments to: **Douglas E. Drouare** (AWMD/STOP),

<b>Environmental Protection Department</b> 115 N. Mission Rd. Winnebago, NE 68071 Phone: 402-878-4060, ext. 1	<b>EPA Region 7 Records Center</b> 11201 Renner Blvd. Lenexa, KS 66219 Toll-free: 1-800-223-0425
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U.S. EPA Region 7, 11201 Renner Blvd., Lenexa, KS 66219; Phone: 913-551-7299; Email: [drouare.douglas@epa.gov](mailto:drouare.douglas@epa.gov). A public meeting or public hearing is not scheduled at this time. EPA could conduct a public meeting or hearing if the public requests one, in writing, with a statement of the substantive issues to be raised at the meeting/hearing. For more information and/or to join the mailing list, please contact **Elizabeth Kramer**, Community Engagement Specialist, U.S. EPA Region 7, 11201 Renner Blvd., Lenexa, KS 66219; Phone: 913-551-7186; Toll-free: 1-800-223-0425; Email: [kramer.elizabeth@epa.gov](mailto:kramer.elizabeth@epa.gov).

**PUBLIC NOTICE**  
**Public Comment Period on No Further Action Decision**  
**Former Logan's Creek Service LUST Site**  
 Pender, Nebraska — August 2018

The U.S. Environmental Protection Agency (EPA) Region 7, in consultation with the Omaha Tribe of Nebraska and Iowa and the Nebraska Department of Environmental Quality, has determined that **no further action** is needed at the Former Logan's Creek Service Leaking Underground Storage Tank (LUST) Site, located at 119 Main Street in Pender, Nebraska. At the former facility, petroleum contamination from LUSTs was discovered in the soil and groundwater. Following a Resource Conservation and Recovery Act Subtitle I environmental investigation, a risk-based corrective action (RBCA) evaluation showed that no further work was required and the contamination does not pose a risk to public health and the environment. Soil and groundwater contamination and free product remains on/under the subject site; these contaminant conditions were factored into the RBCA **No Further Action** decision. Future land uses will need to accommodate the conditions noted in the Administrative Record (AR). EPA invites the public to review the AR and provide comments regarding the **No Further Action** decision documents from **Friday, Aug. 17, 2018, through Monday, Sept. 17, 2018**, at the following locations during normal business hours:

<b>Thurston County Assessor's Office</b> 106 South 5th Street Pender, NE 68047 Phone: 402-385-2251	<b>EPA Region 7 Records Center</b> 11201 Renner Blvd. Lenexa, KS 66219 Toll-free: 1-800-223-0425
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Send all written comments to: **Douglas E. Drouare** (AWMD/CORP) U.S. EPA Region 7, 11201 Renner Blvd., Lenexa, KS 66219; Phone: 913-551-7299; Email: [drouare.douglas@epa.gov](mailto:drouare.douglas@epa.gov). A public meeting or public hearing is not scheduled at this time. EPA could conduct a public meeting or hearing if the public requests one, in writing, with a statement of the substantive issues to be raised at the meeting/hearing. For more information and/or to join the mailing list, please contact: **Elizabeth Kramer**, Community Engagement Specialist; U.S. EPA Region 7, 11201 Renner Blvd., Lenexa, KS 66219; Phone: 913-551-7186; Toll-free: 1-800-223-0425; Email: [kramer.elizabeth@epa.gov](mailto:kramer.elizabeth@epa.gov).

# 2018 Powwow Winners

## Jr. Girls Traditional (ages 7-12) Winners

6th Place: Weyakorov Rebecca Burgess Comanche/Otoe/Kiowa  
 5th Place: Teia Saunsoci Omaha  
 4th Place: Isabelle Shuckahosee Meskwaki/Comanche  
 3rd Place: Paula Cloud HoChunk  
 2nd Place: Tatum Burgess Comanche/Otoe/Kiowa  
 1st Place: Dianna Funmaker HoChunk/Sac & Fox

## Jr. Girls Fancy (ages 7-12) Winners

6th Place: Rein White Winnebago  
 5th Place: Acosia Drum Omaha  
 4th Place: Taelyn Redboy Omaha  
 3rd Place: Paizley Aldrich Winnebago  
 2nd Place: Mimila Dolezal Winnebago/Yankton Sioux  
 1st Place: Jacie Walker Winnebago

## Jr. Girls Jingle (ages 7-12) Winners

6th Place: Mastewin Owen Tintawita  
 5th Place: Jackie Cleveland HoChunk  
 4th Place: Naomi Ike Omaha  
 3rd Place: Wiconi Horselooking Rosebud Sioux  
 2nd Place: Lily Grant Omaha/Dine  
 1st Place: Caden Smith Sioux/Winnebago

## Jr. Girls Hocak Applique (ages 7-12) Winners

6th Place: Charlize Frenchman Winnebago  
 5th Place: Paris LaPointe Winnebago  
 4th Place: Fiona Lonetree HoChunk  
 3rd Place: Kaelyn Chasenah HoChunk  
 2nd Place: Amari Funmaker HoChunk  
 1st Place: Caly Wolfleader Winnebago

## Jr. Boys Traditional (ages 7-12) Winners

6th Place: HoHump Snake Winnebago  
 5th Place: Steven Oftedal Jr. Omaha  
 4th Place: Red Eagle Grinnell Hidatsa-Dakota  
 3rd Place: Payton Roberts Meskwaki/Winnebago  
 2nd Place: Lucas Decora Potawatomi  
 1st Place: Aison Funmaker HoChunk/Sac & Fox

## Jr. Boys Fancy (7-12) Winners

6th Place: Gerre Earth Winnebago  
 5th Place: Jeffrey Heminger Sisseton Wahpeton Oyate  
 4th Place: Kane Sheridan Omaha  
 3rd Place: Hoach Cleveland HoChunk  
 2nd Place: Patrick Burt Winnebago  
 1st Place: Lucas Cleveland HoChunk

## Jr. Boys Grass (ages 7-12) Winners

6th Place: Randy Decora Winnebago  
 5th Place: Arian Marrufo Winnebago  
 4th Place: Jonathan Shrader St. Croix  
 3rd Place: Zadais Deleary Ojibwe  
 2nd Place: Takoda Howard Omaha  
 1st Place: Oscar Earth II Winnebago

## Teen Girls Traditional (ages 13-19) Winners

6th Place: Crystal Fasthorse Bannock/Oglala  
 5th Place: Niomi Melhumey Kickapoo  
 4th Place: Shauna Kapayou Meskwaki  
 3rd Place: Kyleigh Merrick Omaha  
 2nd Place: Ladawna Lovejoy Dakota  
 1st Place: Sadie Jefferson Winnebago

## Teen Girls Fancy (ages 13-19) Winners

6th Place: Arjanne Vink Omaha/Winnebago  
 5th Place: Brenna Johnson Kickapoo  
 4th Place: Zeara Roberts Meskwaki  
 3rd Place: Jaysa Rasmussen Oneida  
 2nd Place: Taeya Smith Sioux/Winnebago  
 1st Place: Alex Zephier Yankton Sioux

## Teen Girls Jingle (ages 13-19) Winners

6th Place: Sophia Ford Ojibwe  
 5th Place: Lorena Brinegar HoChunk  
 4th Place: Alexandra Decorah Potawatomi/HoChunk  
 3rd Place: Elise Phillips Omaha/Shoshone/Navajo  
 2nd Place: Maske Horselooking Rosebud Sioux  
 1st Place: Lenore Pushetonequa Meskwaki

## Teen Girls Hocak Applique (13-19) Winners

6th Place: Asia Rave HoChunk  
 5th Place: Madeline Cleveland Winnebago  
 4th Place: Olivia Anderson HoChunk  
 3rd Place: Reyna Prescott HoChunk/Potawatomi  
 2nd Place: Calista Stumblingbear HoChunk  
 1st Place: Shondeen Long Dine/Winnebago

## Teen Boys Traditional (ages 13-19) Winners

6th Place: Keesis Potts BPN  
 5th Place: Hector Ramirez Sac & Fox  
 4th Place: Cetan Thomas Santee Sioux  
 3rd Place: Cory Chasenah Kiowa/Comanche  
 2nd Place: Shane Crowfeather Hunkpapa/HoChunk  
 1st Place: Robert Morris HoChunk/Santee Sioux/Omaha

## Teen Boys Fancy (ages 13-19) Winners

5th Place: CJ Eastman Sisseton Wahpeton Oyate  
 4th Place: Timothy Wells Jr. Upper Sioux Community  
 3rd Place: Wiley Potts Prairie Band Potawatomi Nation  
 2nd Place: David Cleveland HoChunk  
 1st Place: Buster Cleveland HoChunk

## Teen Boys Grass (ages 13-19) Winners

3rd Place: Quentin Dick Jr. Omaha  
 2nd Place: Tyrone Green Kickapoo  
 1st Place: Ross Ike Omaha

## Adult Women Northern Traditional (ages 20-49) Winners

6th Place: Annie Shuckahosee Meskwaki  
 5th Place: Trista Free Winnebago  
 4th Place: Maria Garcia Omaha  
 3rd Place: Rhonda Kampeska Sisseton Wahpeton  
 2nd Place: Tama Cheyenne/Arapaho/Kickapoo/Navajo  
 1st Place: Leah Owen Tinta Wita

## Adult Women Southern Buckskin/Cloth (ages 20-49) Winners

6th Place: Cassie Kitcheyan Winnebago/Apache  
 5th Place: Alisabeth Narcomey Muscogee Creek/Absentee Shawnee  
 4th Place: Amanda Harris Comanche/Sac & Fox  
 3rd Place: Anna Spottedwolf Cheyenne/Arapaho/Comanche  
 2nd Place: Charish Toehay Kiowa/Osage  
 1st Place: Brigitte Morris Santee/HoChunk

## Adult Women Fancy (ages 20-49) Winners

4th Place: Amelia Whitewater Winnebago  
 3rd Place: Courtney Reeder Muscogee Creek  
 2nd Place: Heleyna Brinegar HoChunk  
 1st Place: Tylynn Broncho Shoshone Creek

## Adult Womens Jingle (ages 20-49) Winners

6th Place: Cynthia Baker Standing Rock Sioux  
 5th Place: Jenny Wilkie Omaha  
 4th Place: Mariah Crowfeather Sisseton Wahpeton Oyate  
 3rd Place: Miki Brinegar HoChunk  
 2nd Place: Cheyenne Hindsley St. Croix/HoChunk  
 1st Place: Emmalee Clairmont HoChunk/Lakota

## Adult Womens Hocak Applique (ages 20-49) Winners

6th Place: Agnes Warner Winnebago  
 5th Place: Anne Thundercloud HoChunk  
 4th Place: Tyla Morris Winnebago  
 3rd Place: Belle Bearskin Winnebago  
 2nd Place: Autumn White HoChunk  
 1st Place: Brittany Pelkey Winnebago/Prairie Band Potawatomi

## Adult Men Northern Traditional (ages 20-49) Winners

6th Place: Cadence Pelkey Winnebago  
 5th Place: Josh Zunker HoChunk  
 4th Place: Daulton Sheridan Omaha  
 3rd Place: Dylan Prescott HoChunk  
 2nd Place: Orlando Ike Omaha/Winnebago  
 1st Place: Bud Grant Omaha/Dine

## Adult Men Southern Straight (ages 20-49) Winners

6th Place: Skylar Snowball Winnebago/Meskwaki  
 5th Place: Everette Moore Otoe/Ponca/Kickapoo  
 4th Place: Gerwin Coochise Dine/Hopi  
 3rd Place: George Miller Omaha  
 2nd Place: Terry Tsotigh Kiowa  
 1st Place: Michael Grant Jr. Omaha/Navajo

## Adult Men Grass (ages 20-49) Winners

6th Place: Jaycob Johnson Oneida  
 5th Place: Arrow Ironcloud Oglala/Lakota  
 4th Place: Dakota Whitewater HoChunk/Caddo  
 3rd Place: Alexander Pelkey Winnebago  
 2nd Place: Todd Ike Omaha  
 1st Place: Haga Cleveland Winnebago

## Adult Men Fancy (ages 20-49) Winners

6th Place: Craig Cleveland Jr. Winnebago  
 5th Place: Isaiah St. Cyr Winnebago  
 4th Place: Dominic Largo Dine  
 3rd Place: Chaske Heminger Sisseton Wahpeton Oyate  
 2nd Place: Delano Cleveland HoChunk  
 1st Place: Terrance Cleveland HoChunk

## Golden Age Women's Combined (ages 50 and over) Winners

6th Place: Thelma Whitewater Winnebago  
 5th Place: Barbara O'Rourke Winnebago/Nakoda  
 4th Place: Juanita Walker Winnebago  
 3rd Place: Annamae Pushetonequa Lakota/Rosebud  
 2nd Place: Elena Greendeer HoChunk  
 1st Place: Cheryl Funmaker HoChunk/Standing Rock Sioux

## Golden Age Men's Combined (ages 50 and over) Winners

6th Place: Yakima Thin Elk Lakota Sicangu  
 5th Place: Ken Funmaker HoChunk/Meskwaki  
 4th Place: Dennis Youngbear Meskwaki  
 3rd Place: Paul Cloud HoChunk  
 2nd Place: William Hindsley HoChunk  
 1st Place: Michael Grant Sr. Omaha

## Drum Contest Winners

7th Place: Little Bear  
 6th Place: Southern Tunes  
 5th Place: HoChunk Station  
 4th Place: Mato Pejuta  
 3rd Place: WhiteTail Boyz  
 2nd Place: Eagle Feather  
 1st Place: MoTown

## LEGAL NOTICE

Notice of Hearing  
 Case No. CV18-151

In the Matter of the  
 Divorce Petition of:  
 MARY PAINTER-MCCAULEY  
 vs  
 JEROME MCCAULEY SR.  
 To: JEROME MCCAULEY SR.:  
 You are hereby notified that a  
 Divorce petition has been filed and  
 a hearing concerning the above re-  
 ferred Case No. CV18-151 has been  
 scheduled and will be heard in the  
 Winnebago Tribal Court of Winnebago,  
 Nebraska on the 13TH day of SEPTEM-  
 BER, 2018 at the hour of 9:00 A.M.

## LEGAL NOTICE

Notice of Abandonment/Consent  
 Hearing  
 Case No. CV18-083  
 In the Matter of the  
 Adoption of:  
 L. H. H. (DOB 03/2018)  
 TO: MARY MORRISON, Mother  
 RICHARD GALVIN, Potential Father  
 OTHER POTENTIAL FATHERS

You are hereby notified that an Adop-  
 tion Petition has been filed and an Aban-  
 donment/Consent Hearing concerning  
 the above referred Individual(s) in case  
 no. CV18-083 has been scheduled and  
 will be heard in the Winnebago Tribal  
 Court of Winnebago, Nebraska on the

## LEGAL NOTICE

Notice of Hearing  
 Case No. CV18-149

In the Matter of the  
 Guardianship Petition of:  
 WAKIYA REDHORN  
 In Re:  
 I. R. (DOB 05/2002)  
 TO: ROSALIND HAVLISH, Mother  
 LINO BROTHERS OF ALL, Father  
 You are hereby notified that a peti-  
 tion has been filed for Guardianship  
 and a hearing concerning the above  
 referred Individual(s) in Case No. CV18-  
 149 has been scheduled and will be  
 heard in the Winnebago Tribal Court  
 of Winnebago, Nebraska on the 11TH  
 day of SEPTEMBER, 2018 at the hour  
 of 11:30 A.M.

## Winnebago Self Storage



5x10 - \$35/month  
 10x10 - \$45/month  
 10x20 - \$65/month

402-878-4210

www.winnebagoselfstorage.com

## Native American Owned Manufacturing Housing Company

LOOKING TO HIRE

Construction trades including, drywalling, roofing,  
 electrical, plumbing, framing, siding

Weekdays! 1st Shift! Attendance bonusus!  
 Apply at: Cascatra Homes 909 17th Ave. Central City, NE 68826  
 308-946-5400  
 randy@cascatahomes.com

## Apartment For Rent

Lovely 1 bedroom apartment available for persons 62 years of age  
 or with a disability in Walthill, NE.  
 Controlled access building with laundry facilities. Rent based on income.

For more information, call  
**712-258-4765**  
 or write: Weinberg P.M. Inc.,  
 600 4th Street, Suite 306, Sioux City, Iowa 51105  
 This institution is an equal opportunity provider

# Powwow Photos



**GIMMIE**

**CASH**  
&  
**PRIZES**



**Cash! Cash!...and more Cash!**

OVER **\$200,000** in cash & prizes

**Tuesdays & Thursdays**

**Win up to \$1,000 Instantly:**

11am – 3pm Matinee Session

**Win up to \$2,000 Instantly:**

6pm – 10pm Evening Session

During **August** and **September**, one player will be drawn every 15 minutes during our Matinee and Evening sessions to choose from one of seventeen envelopes containing Guaranteed cash and free play!

**Gimmie More Cash & Prizes!**

**Every Sunday in September** win prizes including a Polaris Ranger, NCAA Fire Pit & Tickets, Home Theatre, and more!

WinnaVegas I-29, Exit 127 Sloan, IA

For more info visit [winnavegas.com](http://winnavegas.com) or call 1.800.HOT.WINN Ext. 7117

*Promotions subject to change*