



# Winnebago Indian News

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## Halloween Night, Scary Night!

### Bago Bits...



Choka "T" was busy this week raising funds for his 6th Grade Boys Basketball Team. Terry has been at it for years, he coached the State Champs when they were only 1st graders in the Siouxland "Y" league.



Aspen & D'Von LaPointe were at the State Cross Country meet in Kearney last week with Coach Kory Pfister. The Indians finished 54th and 78th in a field of 151 runners. Congratz Boys! Couple more shots on page 2.



The Winnebago Public School new construction is almost done, but it's looking pretty nice from the inside.



It wouldn't be a Winnebago vs Macy game if the DG Dawg didn't make his appearance. The game had to be stopped for a minute or two, but he eventually trotted off the field.



The new construction of the Winnebago Public Schools is looking nice from the outside too.

### In Memory & Honor of Our Winnebago Veterans

As a young man, Reuben was taught by his elders that a true Indian leader is a servant of his people. Reuben indeed lived his life true to that teaching, having served his country as a Green Beret, his tribe as Winnebago Tribal Chairman, and all his Indian people as both president of the National Conference of American Indians and as spiritual leader of The American Indian Religious Freedom Coalition. Reuben trained Indian men for leadership and organized many social-economic programs to elevate the standard of living of Indians. He was a determined leader of human rights for everyone. Reuben argued for religious freedom and the use of peyote before the US Supreme Court; negotiated with several South American nations in behalf of the indigenous peoples, fought for reburial of Native Americans; and strongly opposed discrimination against Native Americans of all tribes. Reuben had a mystical vision (oneness of all) and promoted the Indian vision of living in harmony with all brothers and sisters and with nature. He conducted hundreds of ceremonies as Keeper of the Sacred Pipe and as Prayer Chief. Reuben's Indian name was Kee-Kah-Wah-Un-Ga, meaning "He Who Has Arisen". Pictures on page 5.



The Winnebago Tribe's HoChunk Renaissance Project again this year sponsored a 'spook house,' or Gateway to Hell-Haunted House at the Projects headquarters on the St. Augustine's Campus. HoChunk Renaissance staff and volunteers gathered each night for a week at the Headquarters. Staff & Volunteers served as performers and crew for the Haunted House, and scared the living...heck out of a number of Community Members.

### Indianz.com... Omaha Tribe to consider legalizing marijuana



The Omaha Tribe of Nebraska is considering getting into the lucrative marijuana business, but at least one tribal expert fears doing so could put the tribe at risk of losing any investment it may make in marijuana industries. The tribe plans to hold a referendum Tuesday in which members will vote on whether the tribe should allow recreational use of marijuana, medicinal use of marijuana, and growing industrial hemp on its northeast Nebraska reservation. Ultimately, however, the Omaha tribal council will decide all three questions. The referendum vote simply will give the council guidance on whether to move forward, according to an information sheet distributed by the tribe.

Tribal law expert Lance Morgan, who also is president and CEO of Ho-Chunk Inc., the Winnebago Tribe's economic development arm, said it likely will be difficult for the Omaha Tribe to legalize the use or manufacture of marijuana on its reservation, despite a U.S. Department of Justice memo issued last year that some tribal advocates have argued grants tribes the right to legalize use of marijuana on their reservations.

Morgan said the federal memo doesn't actually allow tribes to legalize marijuana. Rather, he said, it allows them to work with local U.S. attorneys to do so. And, he said, U.S. attorneys in many states have been unwilling to allow tribes to move forward.

"I think the government should be more direct in whether it's allowable or not," he said. Morgan said it will be especially difficult for tribes in Nebraska to legalize marijuana, considering the firm stance Nebraska Attorney General Doug Peterson has taken against it. Spokeswoman Suzanne Gage declined to comment Friday on the referendum.

Recent federal raids of tribal hemp operations seem to further demonstrate the uncertain legal foundation upon which tribes have begun building hemp and marijuana operations. In July, federal agents raided the Pit River Tribe and the Alturas Indian Rancheria in California and seized 12,000 plants. And on Oct. 23, they raided the Menominee Indian Tribe's Wisconsin reservation, destroying 30,000 cannabis plants.

Morgan said the ambiguous Justice Department memo has encouraged tribes across the country to launch expensive marijuana and hemp operations, and now some of those tribes have discovered they don't actually have the right to legalize marijuana.

"This is just one of the dumbest things I've ever seen come out of D.C.," Morgan said. "Encouraging us to invest

capital and then coming in and destroying that capital and raiding the tribe doesn't make any sense at all."

Morgan said the Winnebago Tribe has discussed legalized marijuana but has no plans to move forward with such a plan.

He sees the Omaha Tribe's plan to gauge opinion through a referendum as a good idea.

"The only way tribes are going to do it is if they hold a referendum," he said. "Then they know what the people think and can act accordingly."

#### Pocahottie Chainsaw Massacre

Rez Natives love us some Halloween. I mean, what's not to love about a pagan holiday involving carved produce, telling scary stories, and free candy? It's like it was created with us in mind.

We really get into it. NDNs are out here making full blown head-to-toe costumes from scratch. A relative once made an entire fancy dance outfit out of Budweiser boxes, bustle included. Tribal casinos and community centers put on costume contests and masquerade powwows. Carloads of cousins make trips to haunted house and corn mazes. We go Trick-Or-Treating, and every Rez has that one elder whose entire lawn becomes a montage to All Hallow's Eve a month ahead of time, complete with inflatable ghosts, floating skeletons, and Styrofoam tombstones.

It's my favorite holiday, too—even more than the average bear because I consider myself somewhat of a Horror aficionado. Alas, it hasn't been easy to hold onto my Halloween spirit. Thanks to glaring cultural appropriation, rampant reface and ugly, inaccurate, homogenized cliché caricatures of Natives, the Struggle is Real.

Case and Point: It shouldn't surprise you that since I like horror movies, I'm a fan of Eli Roth. Wait, let me correct that. WAS a fan. Like every other Native who isn't living under a rock, I heard the hubbub about his latest project, "The Green Inferno." Native activists, upset over his negative depiction of Indigenous people, were up in arms, brandishing figurative online torches ready to chase down Roth like he was the Frankenstein monster. "Boycott!" They shouted.

Normally, I'd be amenable to such an outcry. But I like Eli. Eli and I go way back. Cabin Fever and Hostel were gory, blood-soaked masterpieces.

So with my reusable plastic popcorn bucket in tow, I went.

Initial gag-worthy moments like the film's hipster white savior declaring "Have you ever fantasized about saving a dying Tribe?" (to which I responded, "Save this," with a little one fingered salute to the screen) paled in comparison to the barrage of damaging imagery about Indigenous people that followed.

He painted the Native people red, literally. This fabricated Tribe of, dare I say, redsk\*ns, didn't have a Chief or medicine person. It's limb-severing, eyeball-chomping leaders were what appeared to be stereotypical Hollywood contrived witch doctors. Huh? Did I travel back in time to 1955? Where's Marty McFly and Doc Brown at? Great Scott!

Enter every played out, hostile, degrading savage trope imaginable. We're naked. We're stupid. We're inarticulate. We're either hapless victims incapable of defending ourselves, or wild flesh-eating

cannibals. This is what The Green Inferno would have you believe. The film even manages to use genital mutilation to glorify white women while simultaneously fetishizing Indigenous virgins.

I felt like a local outcast who got invited to prom by Mr. Popular, only to have a bucket of pig's blood dumped on her head in front of the entire school.

Eli Roth's false representation of who Native people are exemplifies everything that's wrong appropriation, mascots, reface, and wearing Indian costumes. When I go to the Halloween section of stores and see fake headdresses, plastic tomahawks, and skimpy buckskin bikinis alongside werewolf and zombie masks, it's disheartening.

Is this what society thinks we are? That we're monsters? Figments of the imagination? Kith and kin to Dracula and the Wicked Witch of the West? Talk about dehumanizing. News flash: we're not extinct and the 'Indian' costumes people are wearing are insulting, offensive, horribly inaccurate, and further cultural genocide. You're committing erasure of over 566 unique and beautiful Indigenous Nations and we are the original titleholders of these lands.

Pocahottie costumes are the worst. Real Native women are out here running Indian country, playing for the WNBA and winning Mrs. Universe pageants while bratty sorority girls and thirst-trapping celebrities are bouncing around in plastic breastplates made in China, faux leather panties and warbonnets meant to be kept sacred and reserved for those Native leaders who've earned each feather through great acts of valor. Being an attention whore doesn't excuse encouraging the hypersexualization of Native women when 1 in 3 are the survivors of rape and the sexual trafficking of Indigenous girls continues unchecked.

I can't lie. Sometimes I'm tempted to snatch headdresses right off their heads, and I know I'm not the only one. Call it righteous anger, or a reckoning.

If you ever get too comfortable in your Native skin, let's not forget that Halloween is sandwiched between a holiday that honors a greedy, lost, European slave trader who's largely responsible for the annihilation of millions of Indigenous people (Columbus Day) and another based on a heartwarming myth that should be called Thanks-taking instead of Thanksgiving.

Natives have been disrespected for way too long, so watch us make Halloween our own, Columbus Day fall to Indigenous People's Day, and Thanksgiving become a day when real history is acknowledged and children are educated about it, while Natives hold feasts of harvest with all of their extended family. This is it, The Return of the Living NDN.

Ruth Hopkins (Sisseton Wahpeton & Mdewakanton Dakota, Hunkpapa Lakota) is a writer, blogger, biologist, activist and judge.

Read more at <http://indiancountrytodaymedianetwork.com/print/2015/10/24/pocahottie-chainsaw-massacre>

For this and more stories from around Indian Country visit us at [www.indianz.com](http://www.indianz.com)



Couple more shots of the Indians convincing 48-14 win over rival Macy Chiefs.



The back up Quarterback TJ Frenchman got a couple snaps in against the Chiefs.



Winnebago is lined up for the eventual score against the Chiefs.



#99 Senior Defensive back Eric Brown shuts down a Chiefs run



Aspen & D'Von's family made the long trip to the Kearney Country Club to support the boys at the Nebraska State Athletic Association STATE XC meet.



Aspen keeps up with the lead pack during the 1st mile of the 5K Cross Country Run.



D'Von and a 150 other Cross Country State runners jockey for a spot in the first 100 meters of the State Cross Country Class C Meet.



## In Loving Memory...

**"A Tribute to Mother"**  
**Gloria Ann Poupart Walker**  
**February 28, 1934—May 27, 1980**



Mom,  
Your smile lit up a room, and your venison and cinnamon rolls were to die for.  
You had your issues but in the end, you provided well for your children.  
"Her children rise up and call her blessed." Proverbs 31:28  
Karin Goette

Gloria Walker was the wife of Ernest E. Walker. She passed away in 1980 and they had 10 children together. She is buried in Mason City, Iowa.

It's been 35 years since you passed away and today we're getting your headstone. You were a special mother and grandmother.

My earliest and most fondest memories are of homemade cinnamon rolls and a home box perm. You made me a dress for a play and the colors were yellow and purple. It turned out beautiful because you made it with love.

We lived out in the country and a hitchhiker was passing through. Even though you had ten little one to feed, you invited him in for supper. (We entertained angels unaware).

I know you loved lilac bushes. You would bring some inside the house and their fragrance filled the house and their fragrance filled the air. I always think of you whenever I see lilacs.

I remember your laughter. You could light up the whole room with your "Hey guys!" People said you were pretty and that you didn't need make-up.

You taught us many things as we were growing up. Thank you for being our warm, loving and special mother. It's an honor to be the mother of ten children. We call you "blessed."  
Vicky Walker

Gloria,  
Is a butterfly that flutters through my mind with memories a varied color, coded on her wings...

Gold is sunlight pouring past opening blinds, violets the revelation of Irises grown from intricate care, and black-lustered lockets spiraling over my shoulders and a game of Penny Poker where I learned to count small copper risks meant to minimize the loss...

And they do, mostly in the summer when I can recall her laughter in a distant thunder and where there is static in the air and the fluttering of her smile rests on the blooms of lilacs in the misty remnants of a torrential rain...  
She says something to me, but it blurs white...into a ball of dough her hands are kneading, stretching circles and making them oblong she is trying to tell me something but I can't recall her words resounding in a kitchen that is long gone...

Passing over the expanse of fields, the grass is tall and my legs are small she is quick and hurried and must be on her way and though I can never capture her, I always think, 'maybe next season.'  
Cher Lafferty Sellgren



## Noon Meal In Honor of Our Winnebago Veteran's



**Wednesday, November 11th, 2015**  
**Blackhawk Community Center Gym**

**Sponsored by the American Legion Women's Auxiliary**  
**LaMere/Greencrow/Rice Post #363**

**Winnebago**  
**Veteran's Day**  
**Powwow**

**1:00 PM Grand Entry**



# In My Opinion

## Letter to the Editor...

### "Covering up a crime is a felony"

If anyone knows of a crime committed in the tribe and they do not report it they are guilty of covering up a crime. That's a felony, when I asked a FBI agent about that he said "yes it is a crime, if you heard of any let me know." He gave me his business card.

I think some of the Council are not reporting everything. If you hear of anything let me know. No one will ever know about it only me and the FBI agent. And he will only know it came from me. I will never reveal any source of information. My promise to everybody.

### "John Paul didn't want study of Universe's origin"

HONG KONG (AP) — World-renowned astrophysicist Stephen Hawking said Thursday that the late Pope John Paul II once told scientists they should not study the beginning of the universe because it was the work of God.

Hawking, author of the best-seller A Brief History of Time, said John Paul made the comments at a cosmology conference at the Vatican. He did not say when the meeting was held.

Hawking quoted the pope as saying, "It's OK to study the universe and where it began. But we should not inquire into the beginning itself because that was the moment of creation and the work of God."

The scientist then joked that he was glad John Paul did not realize that he had presented a paper at the conference suggesting how the universe began.

"I didn't fancy the thought of being handed over to the Inquisition like Galileo," Hawking said during a sold-out audience at Hong Kong University of Science and Technology.

The church condemned Galileo in the 17th century for supporting Nicholas Copernicus' discovery that the Earth revolved around the sun. Church teaching at the time placed Earth at the center of the universe.

But in 1992, Pope John Paul II issued a declaration saying the church's denunciation of Galileo was an error resulting from "tragic mutual incomprehension."

Hawking is one of the best-known theoretical physicists of his generation. He has done groundbreaking research on black holes and the origins of the universe, and he proposes that space and time have no beginning and no end.

During a question-and-answer session, Hawking was asked where constants like gravity come from and whether gravity can distort light.

But there were several humorous moments.

The wheelchair-bound Hawking, who suffers from amyotrophic lateral sclerosis, communicates with an electronic speech synthesizer. Hawking was asked why his computerized voice has an American accent.

"The voice I use is a very old hardware speech synthesizer made in 1986," he said. "I keep it because I have not heard a voice I like better and because I have identified with it."

He said he once considered using a machine that gave him a French accent, but he did not because his wife would divorce him.

But Hawking said he is shopping for a new system because his current hardware is large and fragile, using components that are no longer made.

"I have been trying to get a software version, but it seems very difficult," he said.

He urged people with physical disabilities not to give up on their ambitions.

"You can't afford to be disabled in spirit as well as physically," he said. "People won't have time for you."

Hawking ended his lecture saying, "We are getting closer to answering the age-old questions: Why are we here? Where did we come from?"

p.s. I heard and I believe that it is impossible for anything to just happen. It has to be made by someone. Science tells you this.

### "Catholic Voice"

Local Catholic schools statistics: In the Archdiocese of Omaha, 70 elementary and high schools educate nearly 19,000 students.

There are 29 elementary schools in the Omaha area, 24 in rural areas.

Nine High Schools serve students in the Omaha area, eight in rural areas.

98 percent of all students enrolled graduate from their Catholic High School on time.

96 percent of all Catholic High School graduates enroll in colleges, universities or other post secondary institutions.

Archdiocese of Omaha students, averaged a 24.6 composite score on the 2014 ACT tests; the average in Nebraska was 21.7, nationally 21.0.

National Catholic Educational Association Research identifies five factors that contribute to parents deciding on a Catholic School for their Children.

- Quality religious education.
- Quality Academic Instruction.
- Discipline and order.
- Safe environment.
- Sense of Community.
- Thanks,
- Pat Greyhair
- MaXi ska

## JESUS OUR SAVIOR LUTHERAN OUTREACH



Pastor Ricky Jacob

### "All Hallows Eve"

Have you ever wondered the meaning of the word 'Halloween' or how about the meaning of the word 'holiday'? I will start with holiday. 'Holiday' comes from 'holy day.' A holy day was a day on which believers in God would take time to honor and give glory, praise and thanks to God.

Each Sunday is a celebration of Jesus Christ's victory over death; it is a mini-Easter of sorts. This is where the tradition of believers in Christ gathering together in a house of God on Sundays comes from. A Christian should honor the Triune God each and every day of his or her life, not merely on Sunday mornings for a mere hour or two a week.

Halloween is short for All Hallows Eve, that is, the evening before All Saints Day, a Christian holy day on which believers in Jesus Christ honored the saints (the "hallowed" ones), the heroes and martyrs of the faith.

All Hallows Eve is a special day in the church year for Lutheran Christians for a totally different reason. It was on an All Hallows Eve, October 31st, back in 1517 that a monk named Martin Luther posted some ninety-five theses, a list of objections to the sale of indulgences on the door of the Castle Church in Wittenberg.

During these so-called middle ages, God was often depicted as an angry God who demanded perfection and payment for one's failures. At the same time Satan, a fallen angel along with his demonic minions, were depicted as one to be feared as well. Rev. William M. Cwirla writes regarding these times: 'People believed that the demons were especially active on the eve of All Hallows. People carved gourds with ugly faces and set them out to guard their homes. This was similar to the practice of carving grotesque gargoyles on the drain spouts of cathedrals to ward off

devils. People paraded in the streets dressed up in costumes and masks to confuse the demons and confound their schemes' ["Dancing on the Devil's grave" October 5th 2010 web exclusive stories of the Lutheran Witness].

Dr. Martin Luther came to understand, by the guidance of the Spirit of God and the study of Sacred Scripture, that people did not have to fear the demons. He wrote a hymn entitled "A Mighty Fortress is our God," in order to teach this to the Christians of his day. Verse three is especially comforting: "Though devils all the world should fill, All eager to devour us, We tremble not, we fear no ill; They shall not overpower us. This world's prince may still scowl, fierce as he will, He can harm us none. He's judged; the deed is done; One little word can fell him."

Satan was judged and defeated when the Son of God rose victoriously. Jesus Christ paid in full for each and every man and woman with His holy, precious blood and with His innocent suffering and death. All those who place their faith in Jesus as their Lord and Savior are holy ones, saints, in the eyes of our Creator God. On All Saints' Day we honor the holy ones, redeemed solely by the blood of Jesus, who died in this saving faith, as we pray that we would remain faithful to the end.

I close with one of the Scripture readings for All Saints' Day. The apostle John was given vision of the saints and he recorded these words: "After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, 'Salvation belongs to our God who sits on the throne, and to the Lamb!' [Revelation 7:9-10 ESV]

## My Little Reflection

Raasguni u ni he aaje, hi ca koro wi! Delightful fall weather continues around here. More trees are turning from green to golden yellow, red, and orange. Even on our school campus some trees are displaying their magnificent colors. The other day I remarked to some of the children, "look at the trees, how beautiful they are!" and one child responded, "I can go out and cut it". I asked, "Why would you do that?" She responded, "I can bring it in so we can look at it all the time." Then I told her, "if you cut it, it will die. We have to leave it there and enjoy it while it lasts." Indeed some trees are brilliant in their colors, especially when the sunlight hits the red and yellow leaves. It is a glorious and radiant sight.

As we traveled down the road, I was noticing the golden brown fields, and thinking how their beauty is an important feature of our Fall season. Some are already harvested and the others are still in need of harvesting. My heart was filled with gratitude as I was looking at them. When I was working at the hospital, I saw and helped treat major farm accidents which were not pretty at all, very horrendous. Even now I pray for good harvesting weather and the safety of the farmers every year.

Last Saturday, we attended a Final Profession of Sr. Fidelis Marie and Sr. Madeline in our Mother House. During the Mass I was noticing their parents. They were very moved and were wiping tears periodically. Sr. Fidelis Marie is an only daughter and she has one brother. Sr. Madeline is the only child in the family. I was thinking about the sacrifices the parents are making to give support and allow their daughters to make this life commitment.

What an awesome responsibility, privilege and sacrifice it is to be a parent!

I am recalling what Rueben Snake, Jr said, "When you put these footprints down, be very careful because your children are going to follow along".

I also am reminded of Saints Louis and Zelig Martin, parents of St. Therese of Lisieux, who were Canonized in the Catholic Church on October 18, this year in St. Peter's square, Rome.

Louis Martin was born in 1823 and died 1894. He was a watch maker by trade. When he was twenty-two years old, Louis sought to enter religious life at the monastery of the Augustinian Canons of the Great St. Bernard Hospice in the Alps. "Louis, whose bravery would have carried him to the heights of the Alps in search of a lost pilgrim, got himself lost among the peaks and valleys of Latin syntax and grammar. His most determined efforts failed." Zelig Guerin Marin was born in 1831 and died in 1877, when St. Therese was only four years old. As a young lady, she sought unsuccessfully to enter the religious order of the Sisters of the Hotel-Dieu.

Louis and Zelig had seven girls and two boys. Within three years, their two baby boys, a five year old girl and a six-and-a-half week old infant girl all died. Zelig was left numb with sadness. She lamented, "I haven't a penny's worth of courage." It was said that, "the series of tragedies had intensified the love of Louis & Zelig Martin for each other. They poured out their affection on their five surviving daughters." They certainly used tough love for the sake of their children. I am more and more coming to appreciate the sacrifices parents make for their families. I pray for all those who are privileged to be called "moms" and "dads".

May you all continue to enjoy this autumn season and see and experience God's great love for each one of us.

May God bless you and keep you. Until next time. Sister Hilda Choi

## In Loving Memory... Carl Michael Martinez



Hunka Sisters: Melissa Yellow Boy of Allen, SD and Lisa Chamberlain of Winnebago, NE

Carl was preceded in death by his parents, Carlos, Jr. and Elvira Martinez; brother, Frank Martinez; and hunka brother, Everette Yellow Boy

Service Times: Wake Services: Were one night wake service starting at 4:00 PM, Tuesday, November 3, 2015 at the Sacred Heart Catholic Church in Pine Ridge, SD

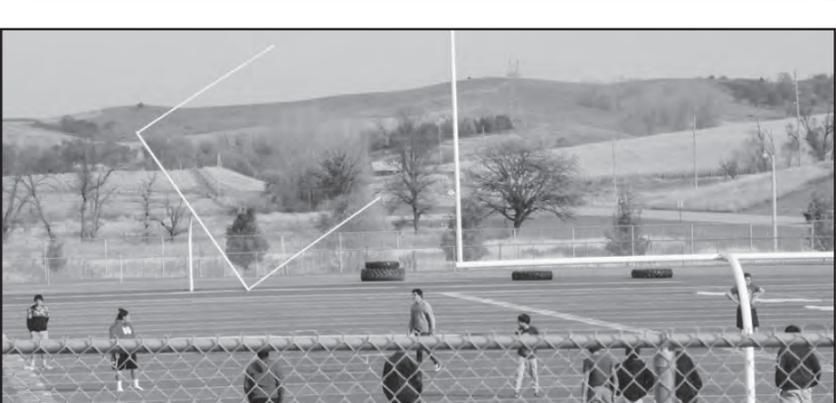
Funeral Services: 10:00 AM, Wednesday, November 4, 2015 at the Sacred Heart Catholic Church in Pine Ridge, SD

Burial Services: Holy Cross Episcopal Church Cemetery, Pine Ridge, SD

Officiating: Father Chris Johnson, S.J. and Mr. Charles Mcgaa Arrangements entrusted with Sioux Funeral Home of Pine Ridge, SD

Date of Birth: Friday, April 26th, 1957  
Date of Death: Thursday, October 29th, 2015

Surviving Family: Sisters: Sharon Martinez of Rapid City, SD, Sheryl (Chris) Espinoza of Denver, CO; and Mona Martinez of Rapid City, SD



Some Halloween hijinks at the Winnebago Indians Football field.

# New Deadline for Winnebago Newspaper November 13

The next issue of the WINNEBAGO INDIAN NEWS will be published on November 18, 2015. DEADLINE for this issue will be November 13, 2015.

## Winnebago Indian News

Postmaster Send Address Changes To Winnebago Indian News P.O. Box 687 Winnebago, Nebraska 68071

Phone: 402-878-2272 The Winnebago Indian News (WIN), founded in January 1972, is published bi-weekly for the Winnebago Tribe of Nebraska.

The Mission of the WIN is to inform and to educate the Winnebago Tribe of Nebraska of issues that affect them, and to be a vehicle in which stresses positive and beneficial concerns and points of view. LETTER POLICY: Signed editorials, letters and articles appearing in the WIN are the responsibility of the authors and do not necessarily reflect the opinion or attitude of the Winnebago Indian News or the Winnebago Tribal Council. The WIN encourages the submission of Letters to the Editor; however, letters must be signed and addressed. Letters may be edited for language and length.

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Winnebago Indian News Staff Jerome LaPointe, Sr. .... Editor V.J. Wolfleader..... Office Manager

Winnebago Tribal Council Darla LaPointe..... Chairwoman Vince Bass, Sr. .... Vice Chairman Kenny Mallory..... Secretary Tori Kitcheyan..... Treasurer Louis LaRose..... Member Curtis St. Cyr ..... Member Isaac Smith..... Member Jim Snow ..... Member Frank White ..... Member



# PUBLIC NOTICE

## NEBRASKA PUBLIC POWER DISTRICT NOTICE TO CONTROL VEGETATION (TREES/BRUSH) WINNEBAGO/OMAHA TRIBE ALLOTMENTS JANUARY 2016 THROUGH MARCH 2016

Nebraska Public Power District (NPPD) has implemented a vegetation management program in order to keep the operation of our transmission lines safe for the public as well as ensure the continued reliability of the line. The program controls vegetation along the right-of-way in an environmentally sound and economical manner that includes the combination of tree and brush clearing as well as herbicide applications as necessary.

A contractor hired by NPPD will be entering the right-of-way to remove any large growing trees and use select herbicides to control the remaining unwanted vegetation. The width of the area to be maintained will be 100' each side of the transmission center line. Trees located outside the right-of-way that could interfere with the operation of the line shall also be cleared. All herbicides used are chosen based on land use and vegetation in the area and will not harm other vegetation, nor will it affect any nearby crops. It will be applied by a licensed applicator to any areas previously cut or other areas where new growth is starting to emerge. Any large wooded trees that are removed will be logged and piled off the right-of-way for use as habitat cover. If this method of disposal is not agreeable to you, please contact us at the number listed below. The contractor will make every effort to contact you prior to entering the property.

NPPD is committed to protecting the safety of the public, ensuring a reliable electric system, and maintaining the right-of-way in an environmentally focused manner. Work is scheduled to begin January 2016 through March 2016.

REFERENCE ALLOTMENT NUMBERS THURSTON COUNTY		
WINNEBAGO TRIBE		
798	191L	365
798-A	754	2011
664	119L	776
72L	747	775A
193L	164	T360-1
852	742	T946
853-2	14L	367
796	268-A	T107L
793A	111	
OMAHA TRIBE		
329N	169N	390N

For questions or concerns, please contact us at  
**1-877-ASK-NPPD (1-877-275-6773)**



**Nebraska Public Power District**  
*Always there when you need us*

# 2014-2015 SPORTS WINNEBAGO INDIANS

## Indians Winter Sports Schedule

<b>Varsity Volleyball</b>			
11/06	District Finals	TBA	TBA
11/13	State @ Lincoln	A	TBA
<b>Varsity Boys Basketball</b>			
11/24	South Sioux City Jamboree	A	7:30
12/3	Homer	H	8:00
12/4	Walthill	A	8:00
12/10	Macy	A	8:00
12/12	Bancroft-Rosalie 9th & 10th	A	9:00
<b>Varsity Girls Basketball</b>			
11/24	South Sioux City Jamboree	A	5:45
12/3	Homer	H	6:15
12/4	Walthill	A	6:00
12/10	Macy	A	6:15
12/12	Bancroft-Rosalie 9th & 10th	A	9:00
<b>Junior High Boys Basketball</b>			
11/17	Emerson/Hubbard/Pender	H	4:00
11/21	Pender Tourney (a/b)	A	9:00
11/23	Homer	A	3:00
12/1	Macy	A	4:30
<b>Junior High Girls Basketball</b>			
12/1	Macy	A	2:30
12/14	Walthill	H	3:00
1/7	Pender	A	4:00
1/11	Walthill	A	3:00
<b>Varsity Wrestling</b>			
12/5	Conestoga Invite	A	9:30
12/12	North Bend Invite	A	TBA
12/19	Wisner-Pilger Tourney	A	9:00
12/29	Pierce Invite	A	10:00

## LITTLE PRIEST TRIBAL COLLEGE

"BE STRONG AND EDUCATE MY CHILDREN"

# REGISTRATION DAY

Little Priest Tribal College Recruitment January 04, 2016

**January 04, 2015**  
**10AM to 5PM**  
**LPTC Main Campus**  
**AUDITORIUM**  
**Winnebago, NE**

*"...It shows you already know what you want...willing to take the initiative and get out there and get it done...that says something about you!"*

*- Ron His Horse Is Thunder  
Interim President  
Fall 2015 New Student Orientation*

Start your future today with Little Priest Tribal College! We are here to prepare our students to succeed in a multi-cultural world by emphasizing quality education of the highest level, humanistic values, and life skills.

FOR DETAILS CALL: 402.878.3342



LPTC Campus

### We will have:

- First time registration for new students and pre-registration for returning students.
- On site advisors to answer any questions.
- Music, food, and door prizes for those who all register for classes!

Little Priest Tribal College prohibits discrimination in employment, educational programs, and activities on the basis of race, national origin, color, creed, religion, sex, age, disability, veteran status, sexual orientation, gender identity, or associated preference. The college affirms its commitment to providing equal opportunities and equal access to college facilities.

# November is Diabetes Awareness Month



**WATCH FOR THE FOLLOWING EVENTS TO BE HELD THROUGH THE MONTH TO PROMOTE AWARENESS:**

- COOK OFF
- BREADMAKING CLASS
- SPEAKER OR PANEL W/ A MEAL
- ATTEND A FITNESS CLASS AT THE WHIRLING THUNDER WELLNESS CENTER OR MEET WITH A PERSONAL TRAINER AND RECEIVE A FREE DIABETES AWARENESS T-SHIRT
- FOR MORE INFORMATION, CALL (402) 878-3187 OR 3148
- WATCH FOR FLYERS IN THE COMMUNITY OR YOU CAN ALSO VISIT THE WHIRLING THUNDER WELLNESS FACEBOOK PAGE FOR UPDATES ON TIMES



# REPORT ELDER ABUSE

**to your local Police or call the Hotline**

**Elder Abuse is NOT Our Way**

# 1.800.652.1999



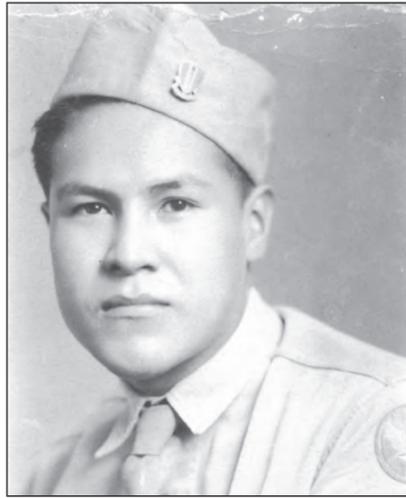
# Honoring Our Veterans



**Reuben Snake Jr.**



**Cheryl Smith**



**Abel DeCora**



**Genevieve Lowry**



**John Rice**



**Kelton DeCora**



**Michael O. Thomas**



**Randall W. Harden**



**Regina Smith**



**George Smith**

1.5 miles north of Winnebago on US Hwy 75/77

**SNOW TIRES!!!**

Rims & Tire Packages Available

Call For Prices!

2012 Chevy Cruze LT

**\$12,000**



35 k miles

2009 Dodge Ram 1500

**\$16,500**



2WD, Like New, Nice Work Truck 58 k miles

2013 Dodge Dart SXT

**\$13,000**



18 k miles

2008 Nissan Quest

**\$7,500**



Leather Loaded, Nice Pow-Wow Van 98 k miles

2009 Nissan Cube

**\$6,000**



Like New, Nice Gas Saver! 50 k miles

2006 Chrysler PT Cruiser

**\$3,000**



Nice School Car, Good Gas Saver!



The Rez Car Auto Shop is happy to announce the hire of **Mr. Sean Bear II** as their new Auto Technician.

Sean comes to Winnebago from the Tama, Iowa-Meswaki Settlement. Sean is a graduate of Meswaki High and the Marshalltown Community College Automotive Technology Program where he graduated in 2014 with an AAS.

Sean is married to Jaralyn Kelsey Bear and lives in Winnebago with their son Sean Bear III.

**Rez Cars Oil Change Service Includes:**

- Up to 5 quarts of major brand oil • New oil filter
- Lubrication of the various fittings on your vehicle's undercarriage when applicable.

**In addition to your Oil Change service includes a thorough inspection of:**

- Brake fluid • Coolant • Power steering fluid
- Transmission and Differential fluid • Belts and Hoses • Air filter • Lights
- Windshield Washer fluid • Wiper blades • Tire wear and Tire pressure

Rez Cars 402-878-4210

Now Offering Oil Changes!  
Tire Repairs, Mount and Balance Tires, Window Tinting,  
Windshield Replacements  
New Tires and Rims, We still detail Cars, Inside and Out

MON-FRI  
9AM - 5:30PM

SATURDAY  
BY APPOINTMENT

# Community Notices

## Turkey Giveaway Day

Tuesday, November 17th thru  
Saturday, November 21st



Food Distribution Building

9:00 AM to 4:00 PM

Must be an Enrolled Member of the  
Winnebago Tribe of Nebraska

ONLY ONE TURKEY PER HOUSEHOLD

## Masthead Scene

Ho-Chunk Village, Winnebago Tribe of Nebraska Like many other tribal communities, the Winnebago Tribe of Nebraska grapples with a lack of housing for their people, especially for the Tribe's rapidly growing middle class. In response, leadership developed Ho-Chunk Village, a 40-acre master planned community that is transforming the Winnebago Tribe of Nebraska by purposefully providing opportunities for firsttime home ownership, integrated rentals for elders, and space for businesses to thrive in a walkable community. In developing Ho Chunk Village, the Winnebago Tribe is showcasing how a tribal government, nonprofit, and tribal enterprise can work together in creative ways – giving us fresh ideas and an innovative model for how to keep communities together.

## BIG NEWS FROM THE ENROLLMENT OFFICE

Winnebago Tribal Members: If you have moved start sending in your change of addresses.  
A \$250 Stimulus was approved and distribution is set for December 3, 2015.

P.O. Box 687 Winnebago, NE 68071  
Fax (402) 878-2024 enrollment @winnebagotribe.com  
NO PHONE CALLS WILL BE ACCEPTED!  
Address Verification Forms will be in the Mail by 10/23/15.

## COMMITTEE ADVERTISEMENT!

The Winnebago Tribe of Nebraska has the following  
Committee Advertisement Open:

Three Vacancies: **LAND MANAGEMENT CORPORATION BOARD (3 year-term)**

If you are interested in applying for the Committee, please stop in the Administrative Office and pick up a Committee Application.  
This will be advertised for thirty (30) days.  
CLOSES: November 23, 2015.

## Committee Advertisement

The Winnebago Tribe of Nebraska has the following  
Committee Advertisement Open:

Three Vacancies:  
Land Management Corporation Board  
(3 year term)

If you are interested in applying for the Committee, please stop in the Administrative Office and pick up a Committee Application. This will be advertised for thirty (30) days.  
CLOSES: November 23, 2015

## Winnebago Self Storage



5x10 - \$35/month  
10x10 - \$45/month  
10x20 - \$65/month

402-878-4210

www.winnebagoselfstorage.com

## Little Priest Apartments

Taking WAITING LIST Applications  
For 1, 2 and 3 bedroom Units

Little Priest Apartments, LLC is an affordable apartment development that is located in the Ho-Chunk Village Subdivision one block south of Honoring-the-Clans Sculpture Garden.

For More Information contact Patricia Waupoose at Ho Chunk Community Development – Woodland Trails Office, telephone number (402) 878-2192

The Waiting list application is ONLY good for 6 months  
Be sure to update every 6 months or your name will be removed from the waiting list.

## Apartment For Rent

Lovely 1 bedroom apartment available for persons 62 years of age or with a disability in Walthill, NE.  
Controlled access building with laundry facilities. Rent based on income.

For more information, call

**712-258-4765**

or write: Weinberg P.M. Inc.,

600 4th Street, Suite 306, Sioux City, Iowa 51105

This institution is an equal opportunity provider

## House for Sale

4 bedrooms, 3 bathrooms  
2 miles east of powwow grounds  
Winnebago NE.  
Call 402-922-3665.

**New  
Deadline!  
for  
Winnebago Newspaper  
November 13**

## LEGAL NOTICE

Notice of Hearing  
Case No. CV16-001ABCD  
In the Matter of the  
Name Change Petition of:  
ACACIA ROCHELL BIG FIRE  
DOMINICK NATHANIEL BIG FIRE  
HAROLD EUGENE BIG FIRE  
DEMITRIUS JAMES BIG FIRE  
to ACACIA ROCHELL EARTH  
DOMINICK NATHANIEL EARTH  
HAROLD EUGENE EARTH  
DEMITRIUS JAMES EARTH  
To: ANY INTERESTED PARTIES  
You are hereby notified that a petition for Name Change has been filed and a hearing concerning the above referred Individual(s) in case no. CV16-001ABCD has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 3RD day of DECEMBER, 2015 at the hour of 11:00 A.M.

## LEGAL NOTICE

Notice of Hearing  
Case No. CV15-136  
In the Matter of the  
Name Change Petition of:  
EMILY LOUISE TRAVERSIE  
to EMILY LOUISE WHIRLWIND  
SOLDIER  
To: ANY INTERESTED PARTIES  
You are hereby notified that a petition for Name Change has been filed and a hearing concerning the above referred Individual in case no. CV15-136 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 30TH day of NOVEMBER, 2015 at the hour of 11:00 A.M.

## LEGAL NOTICE

Notice of Hearing  
Case No. CV15-131  
In the Matter of the  
Name Change Petition of:  
NICHOLAS RYAN JOHNSON JR.  
to NICHOLAS RYAN WALKER  
To: ANY INTERESTED PARTIES  
You are hereby notified that a petition for Name Change has been filed and a hearing concerning the above referred Individual in case no. CV15-131 has been scheduled and will be heard in the Winnebago Tribal Court of Winnebago, Nebraska on the 19TH day of NOVEMBER, 2015 at the hour of 9:30 A.M.

WE NOW OFFER  
**PAYROLL DEDUCTION  
FINANCING**

EVEN ON  
**SALE**  
ITEMS

living room • dining room  
bedroom • office • and much more!

AT UNCLAIMED FREIGHT, WE WANT TO **EARN** YOUR BUSINESS.  
VISIT ONE OF OUR LOCATIONS NEAREST YOU.

### SIoux CITY

ASHLEY FURNITURE  
124 PIERRE ST • 712.258.9410

UNCLAIMED FREIGHT FURNITURE  
2500 TRANSIT AVE • 712.274.5926



**UNCLAIMED  
—FREIGHT—  
FURNITURE**  
new name brand furniture.  
guaranteed lowest prices.



NEW, NAME BRAND FURNITURE • NO CREDIT CHECK FINANCING • 110% PRICE MATCH GUARANTEE



# Winnā Vegas

CASINO ♦ RESORT

## ◆ Winnebago Seniors (55+) ◆

Winnā Vegas is giving every Winnebago Senior \$50 in Hotel, Gift Shop, Food, Bingo -OR- Free Play to be used from the 1st – 14th of each month.

Seniors will receive another \$50 to be used from the 15th – end of month.

In addition, each Winnebago Senior will receive a \$30 Food Voucher to be used throughout the entire month!

\*Offers are non-transferable and must be used within these time frames.



Winnā Vegas  
**RIVERS EDGE**  
GIFT SHOP



**FLOWERS ISLAND BUFFET**



# Winna Vegas "Holiday Cash Bash!"

# Holiday Cash Bash

## SLOT TOURNAMENT



**Win your share of over \$200,000 in Cash or Free Play!**

The slot action is in full swing every Tuesday and Thursday in November and December.\* Every 30 minutes, 16 lucky people will be called to play in a 3-minute Slot Tournament.

**THE TOP 8 PLAYERS TAKE HOME CASH OR FREE PLAY!**

Plus, all participants are entered into the Cash Drawing.

**MATINEE: 11AM-3PM**

**CASH DRAWING \$500!**

**EVENING: 6-10PM**

**CASH DRAWING \$1,000!**

\*Must be (or sign up to be) a ClubWINN member. It's quick and easy to sign up for your ClubWINN card – and it's free! Earn free entries into the Holiday Cash Bash Slot Tournament by swiping your ClubWINN card, plus earn even more entries with ClubWINN play. Excludes November 26th, December 24th and 31st.



**Winna Vegas**  
CASINO ♦ RESORT

I-29, Exit 127 Sloan, IA  
1-800-HOT-WINN  
[www.WinnaVegas.com](http://www.WinnaVegas.com)